

## 2024 RCFA Schedule

### Gate Entry Fees

Daily - \$8.00

All Days - \$15.00

2<sup>nd</sup> grade and below - FREE

<u>Date</u>	<u>Time</u>	<u>Activity</u>	<u>Location</u>
<b>Saturday, February 24</b>	9:00 am	Fairgrounds Cleanup / Setup	
<b>Thursday, March 7</b>	6:00 pm	Lil' Miss Contest	Fireman's Hall
<b>Saturday, March 9</b>	6:00 pm	Queen's Coronation	Fireman's Hall
<b>Thursday, March 14</b>	4:00 pm – 7:00 pm	Commercial Heifer Record Book – Due	
<b>Monday, March 18</b>	4:00 pm – 7:00 pm	Creative Arts Check-In	Multi-use Building
<b>Wednesday, March 20</b>	4:00 pm – 7:00 pm	Ag Mechanics Check-In	Main Barn – East End
<b>Thursday, March 21</b>	8:00 am – 5:00 pm	Commercial Heifer Record Book – Judging / Interviews / Presentations	Extension Office
	2:00 pm – 4:30 pm	Market Steer Move-In	Main Barn – South Side
	6:00 pm – 7:30 pm	Creative Arts Gala / Fundraiser	Multi-use Building
	6:30 pm – 7:30 pm	Market Steer Check-In / Classification	Main Arena
	7:00 pm	Breeding Beef Heifers Move-In	Main Barn – South Side
	7:30 pm	Breeding Beef Heifers Check-In	Main Arena
<b>Friday, March 22</b>	6:30 am – 9:00 am	Lamb / Goat Check-In	Main Barn – East End
	7:00 am – 9:00 am	Poultry Check-In	Main Barn – East End
	8:30 am	Ag Mechanics Show	Main Barn – East End
	10:00 am – 7:00 pm	Creative Arts Viewing	Multi-use Building
	10:00 am	Poultry Show	Main Arena
	12:00 pm	Lamb / Goat Weight Cards Due	Main Barn – East End
	1:00 pm	Breeding Beef Heifers Show	Main Arena
	3:00 pm – 5:00 pm	Market Rabbit Check-In	Main Barn – West End
	5:00 pm – 7:00 pm	Commercial Heifer Move-In, Check-In & Classify	Calvert Livestock Auction
	7:30 pm	Market Steer Show	Main Arena

## 2024 RCFA Schedule, cont.

**Gate Entry Fees**  
 Daily - \$8.00  
 All Days - \$15.00  
 2<sup>nd</sup> grade and below - FREE

<u>Date</u>	<u>Time</u>	<u>Activity</u>	<u>Location</u>
<b>Saturday, March 23</b>	6:00 am – 8:00 am	Hog Check-In	Main Barn – West End
	7:00 am – 8:00 am	Breeding Rabbit / Single Fryer Check-In	Main Barn – West End
	8:00 am – 9:30 am	Food Project Check-In	Fireman’s Hall
	8:00 am	Commercial Heifer Judging	Closed to the Public
	8:00 am	Market / Breeding / Single Fryer Rabbit Show	Main Barn – West End
	8:30 am – 9:30 am	Remove all non-sale steers / breeding beef heifers	Main Arena – South Side
	10:00 am – 3:00 pm	Creative Arts – Demonstrations / Hands-on Activities	Muti-use Building
	10:00 am – 7:00 pm	Creative Arts Viewing	Multi-use Building
	10:00 am	Market Hog Weight Cards Due	Main Barn – West End
	11:00 am	Breeding Hog Weight Cards Due	Main Barn – West End
	11:00 am	Market Goat Show Market Lamb Show Goat Showmanship Lamb Showmanship Wether Doe Show Wether Dam Show	Main Arena
	12:45 pm – 2:45 pm	Food Project Showmanship Interviews	Fireman’s Hall
	1:30 pm	Pig Scrambles / Mutton Bustin’	Scramble Arena
	4:30 pm	Commercial Heifer Awards	Calvert Livestock Auction
	5:00 pm	Commercial Heifer Sale	Calvert Livestock Auction
6:00 pm	Family Fun Night	Main Arena	

**2024 RCFA Schedule, cont.**

**Gate Entry Fees**  
 Daily - \$8.00  
 All Days - \$15.00  
 2<sup>nd</sup> grade and below - FREE

<u>Date</u>	<u>Time</u>	<u>Activity</u>	<u>Location</u>
<b>Sunday, March 24</b>	10:00 am	Food Project Awards	Fireman’s Hall
	11:00 am	Breeding / Pee Wee Hog Show	Main Barn – West End
	12:30 pm – 1:30 pm	Children’s Activities Sign Up	Main Arena
	12:30 pm	Pig Scrambles / Mutton Bustin’	Scramble Arena
	1:00 pm – 3:00 pm	Creative Arts Viewing	Multi-use Building
	1:30 pm	Children’s Activities Pee Wee Lamb / Goat Show Chicken Chase Goat Scramble Stick Horse Races Pet Show	Main Arena
	3:00 pm – 4:00 pm	Creative Arts Entry Pick Up	Multi-use Building
	4:00 pm	Market Hog Show	Main Barn – West End
<b>Monday, March 25</b>	8:30 am	Fairgrounds Cleanup / Setup	
	4:30 pm	Buyer’s Meal	Multi-use Building
	6:30 pm	Youth Auction Sale	Main Arena
<b>Sunday, April 28</b>	1:30 pm	RCFA Annual Meeting	Fireman’s Hall

# Robertson County Fair Association

## OFFICERS

Jeremy Fannin	President
Melanie Stellbauer	Vice President
Ken Elliott	Vice President
Troy Baker	Vice President
Stacy Ely	Secretary
Brandi Liere	Treasurer

## DIRECTORS

Troy Baker	Jeremy Fannin	Ronnie Leamon	Lester Perry	David Stratta
Toni Chanley	Mike Ford	Brandi Liere	Kayla Sanders	Justin Tomascik
Bradley Compton	David Groschke	Jamie McCarver	Greg Sanders	Darrell Trojacek
Alan Day	James Kimmey	Amber Moore	Frank Shafer	Callie Weikert
Ken Elliott	Brad Leamon	Kimberly Olson	Melanie Stellbauer	Robert White
Stacy Ely				

## STANDING COMMITTEES

### **Building / Grounds / Cleanup**

Ken Elliott

### **Sale / Buyers**

Sharon Elliott

### **Parking**

Erik Tanner

### **Gates**

McKalynn Welch / Jordan Weikert

### **Carnival**

Melissa Welch

### **Children's Events**

Robertson County Cowboy Church

### **Ribbons / Trophies / Awards**

Kadie McCullough / Maddie Nelson

### **Strategic Communications**

Kayla Sanders

### **Scholarships**

Jimmie McCullough

All committee members must be in good standing of the RCFA.

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# Queen's Contest

Superintendent(s):  
Rhonda Payne & Christy Cornelius

2024 will be the 36th year for the Robertson County Fair Association (RCFA) Queen's Contest. Queen contestants are residents of Robertson County and sponsored by local organizations. The sponsors and contestants sell raffle tickets, the proceeds from which cover scholarships and incurred expenses of the RCFA. Each contestant meeting the raffle ticket sales quota will be judged in five categories: personality, poise, appearance, fair participation, and general knowledge of the RCFA. The contestant selected as Queen will reign over the Fair.

The Queen's Committee and the RCFA give a special "Thank you" to each of these lovely young ladies. Our congratulations and best wishes are extended to all contestants.

## Queen's Rules

1. The Robertson County Fair Association (RCFA), Inc. reserves for its Officers and Board of Directors the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incidental to the Fair. The Management reserves the right to modify, change or add to these rules as it, in its judgment, may deem advisable. Any person who violates any of the general rules or specific rules will forfeit all privileges and premiums won. The RCFA, Inc. will not be held legally responsible for any damages or injuries to any persons, personal properties, exhibitors, exhibits or livestock while on the grounds or in transit thereto or therefrom or any cause whatsoever!
2. Contestant must be a single high school girl living in Robertson County or enrolled in a Robertson County high school, sponsored by a local organization, and academically eligible (passing) for the entirety of the Robertson County Fair (Queen's Coronation thru the Premium Sale). If a contestant marries and/or becomes pregnant before the coronation, she must relinquish her position to participate in the contest.
3. Each sponsoring non-profit organization may have a substitute contestant. Should the need arise for a substitute; they must also meet the rules, requirements, and responsibilities as outlined in these rules. Due to advertising constraints, deadline for substitutes to be able to participate is Monday, February 5, 2024. If a substitute is needed and there is not one available, the organization will not be represented. Failure to complete all duties required by a candidate, unless approved by the committee or board, could lead to ineligibility of any future queen contest.
4. Any girl, other than a previous Fair Queen, is eligible to participate as a candidate provided, she meets the other qualifications.
5. Each contestant must participate in the Robertson County Fair by having an entry in at least one division of the fair (Livestock, Creative Arts, Food Division or Shop Division). All entry fees and /or late fees must be paid by the deadline set forth by the RCFA or the contestant will be disqualified from the Queen's contest.
6. Each contestant must be an active member of FFA, FCCLA, or 4-H prior to January 1, 2024.

7. Contestants must sell a minimum of \$600 of raffle tickets prior to participating in the Queen's contest. If for any reason a contestant drops out or is excused from the contest, the contestant/sponsor will be responsible for the \$600 in raffle ticket sales. Each candidate will only be allowed to check-out a max of \$200 in additional tickets at a time. You and/or your club sponsor will be responsible for all tickets distributed out. All tickets will be reconciled by the morning of your scheduled interview to be eligible.
8. Each contestant will be responsible for turning in the designated amount of sold tickets and money on the dates designated in Queen Candidate packets. Each contestant is responsible for being at each of the ticket turn-in meetings. Additional tickets can be obtained from any committee member. Any unsold tickets must be turned in at the final ticket turn-in. Each contestant who reaches a goal of \$1,000 in raffle ticket sales will receive a \$50 gift certificate. Each contestant who reaches a goal of \$1,500 in raffle ticket sales will receive a \$100 gift certificate. Each contestant who reaches a goal of \$2,000 in raffle ticket sales will receive a \$200 gift certificate.
9. All contestants must attend a "meet & greet" event on the day of the pageant. Interviews will be done immediately following. Contestants will be judged in appearance, poise, personality, and general knowledge and involvement in the Robertson County Fair.
10. The points you receive for fair participation are based only on the number of years of participation in the Robertson County Fair. Eligibility begins with the third grade.
11. Each applicant's official entry form must be received by the Superintendents of the Queen Committee (not mailed) no later than 5:00 pm on Monday, November 20, 2023. Applications must be complete. No late applications will be accepted. All rules will apply as of entry due date.
12. The Fair Queen and the 1st and 2nd runner-up will each receive a token of appreciation.
13. If the Queen marries and/or becomes pregnant during the time of her reign, she must relinquish her title and all that it encompasses. The first runner-up will then become eligible, and if for some reason the first runner-up declines, with committee approval, then the second runner-up will become eligible.
14. All decisions by the Queen contest judges and the Queen's committee are final.

**The 36<sup>th</sup> Annual Queen's Coronation will be held on Saturday, March 9, 2024, at 6:00 p.m. inside the Fireman's Hall located at the Robertson County Fairgrounds in Hearne, Texas.**

# Little Miss Contest

Superintendent(s):  
Rhonda Payne & Christy Cornelius

2024 will be the 3<sup>rd</sup> year for the Robertson County Fair Association (RCFA) Little Miss Contest. The contestant's parent(s) or guardian(s) agree with the RCFA that this contest is for the sole purpose of extending opportunities to the children of this county to participate in a fun event while having a good experience.

The Little Miss Committee and the RCFA give a special "Thank you" to each of these lovely young ladies. Our congratulations and best wishes are extended to all contestants.

## Little Miss Rules

1. The Robertson County Fair Association (RCFA), Inc. reserves for its Officers and Board of Directors the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incidental to the Fair. The Management reserves the right to modify, change or add to these rules as it, in its judgment, may deem advisable. Any person who violates any of the general rules or specific rules will forfeit all privileges and premiums won. The RCFA, Inc. will not be held legally responsible for any damages or injuries to any persons, personal properties, exhibitors, exhibits or livestock while on the grounds or at any fair related function.
2. Contestants must be between the age 5 years and 7 years old as of September 1, 2023, and must be a resident of Robertson County or a peewee member of any Robertson County 4-H club. A photocopy of the contestant's birth certificate must be submitted with entry form for age verification and will be returned to parent/guardian. Failure to submit the birth certificate with the form will disqualify the contestant.
3. Contestants must attach a recent snapshot with the application. The snapshot must be of the head and shoulders only, no glamor shots will be accepted. Contestants will be required to pay a \$25 entry fee. Any previous Little Miss is ineligible to compete.
4. Contestants should wear western attire, at their choice, for the final judging of contest. Hats are optional. The judging will be Thursday, March 7th, 6:00 pm at the Fireman's Hall. All contestants must attend. Winners will be announced at this time.
5. Each contestant must participate in the Robertson County Fair by having an entry in at least one division of the fair (Pet Show, Mutton Bustin', or Kids Playtime).
6. The girl selected as Little Miss must appear on behalf of the Robertson County Fair Association when asked. If for some reason the child is unable to fulfill her responsibility, the first runner up will assume the title.
7. Each contestant must sell a minimum of \$50 of raffle tickets to participate in the Little Miss contest. Money raised will be used for the Little Miss event, sashes, awards, gifts etc. Top Ticket Sales award will be given to the winner that sells the most tickets.
8. Each contestant will be responsible for turning in sold tickets and money by Sunday, February 4, 2024.



9. Entry forms must be provided to any interested party that meets all above requirements. Entry forms must be received no later than 5:00 pm on October 20, 2023. Entry forms may be returned to the Extension office in Franklin or by mail to 2092 Vaughn Ln. Hearne, TX 77859.
10. Judges will be selected from outside Robertson County, if at all possible.
11. Contestants parent(s) or guardian(s) agree that the time, manner, and method of judging shall be solely within the discretion of the Robertson County Fair Association and that the decision of the judges shall be final.
12. Contestants will be judged as follows: 50% Personality, 30% Poise, 20% Attire
  - a. Little Miss and Top 4 will each receive a token of appreciation.
13. Other awards will be given to the following:
  - a. Best Dressed
  - b. Miss Photogenic (4x6 photo entered by contestant / judged by a panel)
  - c. Miss Sunshine
  - d. Miss Future Farmer
  - e. Miss Bright Smile
  - f. Top Ticket Sales (contestant who sold the highest number of raffle tickets)
14. All contestants must attend the Queen's Coronation, Saturday, March 9, 2024, at 6:00 pm. All contestant's will be introduced and the Top 5 will help award the winners of the Queen's contest. 2024 Little Miss will help crown the 2024 RCFA Queen. Western Dress Attire.
15. Little Miss is encouraged to attend as many fair shows as possible to hand out ribbons.
16. All participants must comply with the Robertson County Fair Association General Rules and Regulations printed in this packet, unless otherwise specified. Entries to exceed 25 applicants will be selected from a random drawing.

**The 3<sup>rd</sup> Annual Little Miss contest will be held on Thursday, March 7, 2024, at 6:00 p.m. inside the Fireman's Hall located at the Robertson County Fairgrounds in Hearne, Texas.**

# General Rules

1. The Robertson County Fair Association (RCFA), Inc. reserves for its Officers and Board of Directors the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incidental to the Fair. The Management reserves the right to modify, change or add to these rules as it, in its judgment, may deem advisable. Any person who violates any of the general rules or specific rules will forfeit all privileges and premiums won. The RCFA, Inc. will not be held legally responsible for any damages or injuries to any persons, personal properties, exhibitors, exhibits or livestock while on the grounds or in transit thereto or therefrom or any cause whatsoever!
2. All show exhibitors, except for adults in the creative/visual arts divisions, must be academically eligible to participate in the Robertson County Fair. Each Independent School District (ISD) must provide written documentation of eligibility and it must be signed by an authorized school official. Exhibitor's designation of an ISD or Homeschool at time of entry is final.
3. All entrants in the Youth Division of the Robertson County Fair (RCF) must be a member of a Robertson County FFA Chapter or Robertson County 4-H Club (Robertson County FCCLA Chapter – Homemaking Division Only). These youth must be in good standing in their chapter or club, 4-H and FFA members must have attended at least one meeting between September 1, 2023 and January 1, 2024. Eligible youth may participate in only the Robertson County Market Division and not another county's market show. Such participation in the same school year will render the market exhibitor ineligible for the RCF market show. Additionally, all youth exhibitors must satisfy one of the two following requirements: (a) Must be a resident of Robertson County or (b) must attend a public, private or home school in Robertson County. All entrants must satisfy one of the two requirements for the duration of the project (from the project validation date until the sale date of the animal). All entrants in the market division must also complete a RCFA eligibility form for each species validated for show at the RCF.
4. All exhibitors are responsible for getting entry forms filled out online. These forms must be turned in by March 1, 2024. Anyone needing additional help should contact their County Extension Agent or Agricultural Science Instructor. All entries in the market steer, market lamb, market goat, and market hog divisions will be charged a fee of \$25.00 per head.
5. Entries received March 2, 2024 through March 8, 2024 will be assessed an additional late fee that equals double the entry fee per entry (Late Fees: Creative Arts - \$10, Breeding Animals - \$40, Market Animals - \$50). Entries received after March 8, 2024 will only be accepted until the end of the project check in with a \$250 late fee. Entry fees will NOT be refunded.
6. Animals not tagged in for major shows must adhere to the following:
  - a. Market steers will be nose printed, ear tagged, and charged a \$5.00 per head tagging fee.
  - b. Market lambs will be nose printed, ear tagged, and charged a \$20.00 per head tagging fee. Must have a scrapies tag in place at time of check in.
  - c. Market goats will be tattooed, ear tagged, and charged a \$20.00 per head tagging fee. Must have a scrapies tag in place at time of check in.
  - d. Market hogs will be ear tagged and charged a \$5.00 per head tagging fee.
  - e. Commercial heifers will be tattooed with a RCFA tattoo, ear tagged, and charged a \$10.00 per head tagging fee.
  - f. Market rabbits will be tattooed and charged a \$10.00 per family tattooing fee.
  - g. Market poultry will be wing banded. Any fees will be added to the cost of poultry and paid at the time the birds are picked up.

If an animal loses a tag, the superintendent must be notified within seven days and a replacement tag requested. All replacement tags must be in place before fair check in of the division.

7. A corresponding list based on entries will be given to each division superintendent at the time of the show. Anyone not found on this final list will not be eligible to show. Divisions included in this rule are: market steers, commercial heifers, market lambs, market goats, market hogs, market poultry, market rabbits, visual arts and food.
8. All exhibitors in the market division must provide the primary care of all animals entered in their name from time of tag-in to after the sale date of the animal.
9. Exhibitors may show in more than one market division but are limited to one entry per division and may only sell one entry through the fair auction, whether Silent Auction or Premium Sale, with the exception of the Commercial Replacement Heifer Sale.
10. Market animals may be validated in the immediate family name or individual name. The immediate family is defined as a whole blood, half blood, step brothers and sisters, and legally adopted. A decree of adoption, birth certificate, and certificate of marriage may be required for verification. Failure to supply these documents may result in disqualification. All exhibitors must complete the exhibitor eligibility form for each market division entered as outlined in General Rule #3.
11. Quality Counts training must be completed by all exhibitors entering animals in any division (market, breeding and/or commercial) prior to entering the RCFA show and proof of completion of the Quality Counts training (individual completion number under the new age divisions set in 2019) must be included with the division entries.
12. The Grand Champions and Reserve Champions in each division except Homemaking must sell. The sale will be limited as explained in each division. If an exhibitor has the Grand Champion in one division and the Reserve Champion in another division, then he or she must sell the Grand Champion animal. If an exhibitor has two Grand Champions or two Reserve Champions, then the exhibitor must pick which animal to sell. Ribbons will be awarded in all divisions and belt buckles will be awarded to Grand Champion and Reserve Champion market show.
13. Exhibitors must declare their species/item for the sale no later than 30 minutes following the completion of the market swine show on Sunday. This is defined as the Declaration Time. If after the declaration time the exhibitor has not made a decision, the declaration will be made by the RCFA.
14. Any animal that dies or is deemed not sellable (broken bone or visibly sick) prior to the declaration time will be pulled from the sale and the next alternate will move up. After the declaration time any animal that dies or is deemed not sellable (broken bone or visibly sick) will be pulled from the sale and the sale hole will not be filled. Upon the death of an animal, a post-mortem inspection of the carcass is required. If the death or injury of the animal is found to be from unethical treatment of the animal and not in accordance with the rules of the RCFA the exhibitor will be subject to Rules #28 through #33 of the General Rules. Cost of the post-mortem inspection will be covered by the fair if the animal is found to have died from natural causes (ex. heart attack not caused by drugs, broken neck). Natural Cause will be determined by the fair board under the direction of the attending neurologist. If the animal is found to have died due to unethical fitting or treatment of the animal the cost of the post-mortem inspection will be paid back to the Robertson County Fair Association by the exhibitor. In the instance that the cost of the necropsy of the deceased animal is not repaid to the RCFA by September 1 of that show year the exhibitor and any siblings will not be allowed to validate an animal or enter an animal in the fair for the remainder of their eligible years.
15. All market animals will remain within the fenced area of the fairgrounds from the time of check in until released by the division superintendent. Only animals entered and checked into the show are allowed on the fairgrounds. No buddy animals.

16. Market animals must be shown and sold by the 4-H or FFA member who entered the show animal. The only exceptions are: (a) the exhibitor is ill or a death in the immediate family has occurred, (b) the exhibitor has another animal being shown in another division at the same time, or (c) the exhibitor is participating in another approved, school, 4-H or FFA event. The appropriate division superintendent must approve the use of a substitute showman prior to the show or sale.
17. All entries must be owned by the 4-H or FFA exhibitor according to the length of time determined by the RCFA and the division rules. Once entries are validated the exhibitor is open to spot checks to confirm the projects are in the exhibitor's possession and under their care at all times. Any exhibitor found to not have possession of the project will be subject to disciplinary action from the board, up to and including banning from the show. Negative findings will be reported to the appropriate validation authority.
18. All checks for livestock listed in the sale order will be payable to the RCFA, Inc. and a commission will be taken by RCFA for payment of ribbons, trophies, facilities, and improvements.
19. RCFA will not allow any material to be used that will alter, change, add and/or remove color. RCFA will not allow any material to be used that will alter the appearance of an animal. "Any material" can include, but is not limited to, paint, powder, dye, oil, glue, hair spray, etc. Any animal found to be altered in any manner may be disqualified from the show and/or sale. No painting or decorating animals for the sale.
20. Entries in the breeding divisions must be members of a 4-H or FFA club and attending a public, private, or home-based elementary, junior high or high school. Exception is any Pee Wee classes.
21. All breeding show exhibitors are NOT allowed to use a substitute showman in cases of ineligibility due to failing grades.
22. RCFA will give showmanship awards in the steer, lamb, goat, hog, poultry, and rabbit divisions. All exhibitors participating in showmanship will be required to show the animal entered and exhibited under their name, in their respective divisions (no exceptions). Showmanship classes for poultry and market rabbits will be broken down as follows: Juniors (grades 3-8) and Seniors (grades 9-12). The showmanship classes for steers, sheep, swine, and goats will be: Junior (grades 3-5), Intermediate (grades 6-8), and Senior (grades 9-12).
23. Any animal not meeting the stated criteria for that species show and/or found to be unhealthy (such as, but not limited to; diseased, broken bones, deceased, sick, open contagious wounds, etc.) will be disqualified from all parts of the livestock show from the point discovered forward. After completion of the sift, poultry will be exempt from the broken bone and death clause. All other Texas Animal Health Commission rules will be followed in each division of livestock and poultry.
24. Each livestock committee will hold one or more mandatory project clinics. Dates, times, and number of clinics will be determined by each committee. Participation in clinics will be required for all exhibitors showing market animals and/or Commercial Heifers entering their first year of showing within a particular species at the Robertson County Fair. All other exhibitors are encouraged but not required to attend these clinics. Participation in the Holiday Classic and/or the Southern Classic and/or East Texas Star Show clinics will count toward meeting the clinic participation requirement. Each committee will hold a makeup clinic. Participation in other events to meet the clinic requirement may be determined by the committee.

25. All Exhibitors with sale items are expected to be at the fairgrounds in the main arena stands on Monday, March 25, 2024, no later than 8:30 a.m. and assist with set-up and clean-up for the auction. Those unable to attend on Monday will be given an alternate day that week. All schools will be contacted on Monday to verify attendance in school. Students not at the fairgrounds all day on Monday will not receive an excuse for school absence from the county Extension Agent, Agricultural Science instructor, or Home Economics teacher. Any exhibitor that makes the silent auction or premium sale that does not attend Monday's set-up and clean-up day will have their auction check held until the exhibitor makes up for the missed set-up/clean-up day.
26. Exhibitors are required to prepare thank you notes and bring to the RCFA Annual Meeting. Envelopes for the thank you notes must be un-sealed, addressed to their respective buyer and have postage already affixed. All sales checks and pictures from the fair will be held until thank you notes have been received by RCFA. If appropriate funds have been collected to clear sales checks, exhibitor checks and pictures will be distributed at the RCFA annual meeting to be held at Fireman's Hall on Sunday, April 28, 2024 at 1:30 pm. Those exhibitors receiving buyer's pictures at the annual meeting are required to deliver these pictures to the appropriate buyer.
27. RCFA livestock show will have a terminal Market sale (excluding rabbits and poultry). All market animal projects (steers, pigs, lambs, goats) sold through the sale will become the property of the floor buyer after selling. **NO ANIMAL BUYBACKS WILL BE ALLOWED ON THE GROUNDS.** No exhibitor and/or representative may contact a buyer at any time concerning the project. Any person violating this rule will be subject to disciplinary action as decided by the board. Exhibitors who choose to sell non-sale animals on the floor truck will be assessed a \$5.00 processing fee by RCFA. The RCFA reserves the right to reweigh any floor animal.
28. Exhibitor and exhibitor's parent(s)/guardian(s) certify that the entry has not been administered or that the exhibitor and exhibitor's parent(s)/guardian(s) do not have any knowledge that this entry has received any substance not approved by the Food and Drug Administration (FDA) and/or the United States Department of Agriculture (USDA) for food animals. Furthermore, the exhibitor and exhibitor's parent(s)/guardian(s) certify that the entry is free and clear of ALL drug and chemical residue withdrawal and elimination time periods.
29. All livestock are subject to drug testing. At a minimum, the Grand Champion, Reserve Champion and one random of each market livestock division will be tested for drug residue. During the collection of samples, the Exhibitor or designated responsible adult must be present at all times unless a substitute Exhibitor is approved by the superintendent. Exhibitors found in violation of this rule are subject to disqualification.
30. The use by non-veterinarians of animal drugs or other substances in any manner other than in accordance with the labeling approved by FDA is a violation of federal law. Exhibitor and exhibitor's parent(s)/guardian(s) agree that:
  - a. they are absolutely and completely responsible persons for the care and custody of their animals,
  - b. the Robertson County Fair Association shall be entitled to disqualify, and all money and prizes will be forfeited from, an exhibitor whose animal tests positive for any drug, even if the exhibitor and exhibitor's parent(s)/guardian(s) are innocent of any wrongdoing and did not administer the drug,
  - c. the residue test results of the testing laboratories are final and binding upon the exhibitor and the exhibitor's parent(s)/guardian(s).

Even if the source of the drug is unknown, the Robertson County Fair Association shall be entitled to disqualify the exhibitor and may forfeit all rights and privileges to exhibit livestock in the future at the Robertson County Fair.

31. To foster fair competition, to provide a level playing field and to protect the safety of food, the showing of unethically fitted livestock, livestock of any ineligible age for exhibition in the class entered, and/or animals being administered unapproved drugs is strictly prohibited. Additionally, any animal that has been administered a drug that is FDA approved for its species is subject to disqualification if that animal tests positive for that drug upon arrival at Robertson County Fair Grounds. All animals must remain free and clear of all drug and chemical residues while on show grounds. The use by non-veterinarians of animal drugs or other substances in any manner other than in accordance with the FDA-approved label is a violation of federal law.
- a. Unethical Fitting: Unethical fitting means any attempt to alter the natural appearance, conformation, musculature or weight of an animal by any unnatural means. Animals showing any signs of being unethically fitted will be disqualified. Examples of unethical fitting include, but are not limited to the following:
    - i. application of any substance to any part of the animal's body, unless specifically allowed in the department rules of that species; injection, drenching or application of any substance per rectum is prohibited.
    - ii. use of injections
    - iii. draining of fluids
    - iv. bruising
    - v. feeding of material not conducive to the health of the animal, safety of food or marketability of its carcass
    - vi. surgical alterations
    - vii. artificially filling animals Example: airing injections
  - b. Therapeutic Practices: The practice or use of any therapeutic application including, but not limited to animal chiropractic services, acupuncture or electrical massage stimulation on show grounds is prohibited.
  - c. Unapproved Drug Use: The showing of any animal that has been administered during its life any quantity of any unapproved drug, chemical or medication is strictly prohibited. Such drugs include, but are not limited to, any diuretic, unapproved growth stimulant or other unapproved medication. Unapproved means not approved by the Food and Drug Administration (FDA) and/or the U.S. Department of Agriculture (USDA) for slaughter animals including animals that may be destined for human consumption.
  - d. Approved Drug Use: If an animal has been administered a drug that is FDA approved for its species and class, sufficient time must have passed so that the animal does not test positive for that drug upon arrival at Robertson County Fair Grounds. Animals must remain free and clear of all drug and chemical residues while on show grounds. Please note that elimination time (the time it takes for no drug residue to be found in the system) is generally longer than the labeled withdrawal time for most approved drugs.
  - e. Animal Inspection: As condition for participation in the Show, exhibitor must agree to submit any animal entered by the exhibitor for inspection. Exhibitor agrees to have such animal submitted to any tests requested by the Show. Exhibitor also agrees that the opinion reached by the Show or its officials as to whether such animal is unethically fitted shall be final and binding without recourse against the Show or any of its officers. Further, the Show specifically reserves the right to have tissue, blood, feathers and/or urine laboratory analysis made on any animal entered for competition. The conclusions reached by the laboratory shall be final and binding without recourse against the Show or any of its officers. An exhibitor of an animal that is found to be unethically fitted, and/or testing positive for any drug or medication or unapproved chemical may forfeit all rights and privileges to exhibit livestock in the future at the Show.
  - f. Unmanageable Animals: The Show may disqualify any animal deemed unmanageable.
  - g. Non-adherence to Rules: Any person found to be misrepresenting and/or not abiding by the Fair rules will be disqualified and denied the privilege of showing and/or selling in the Robertson County Fair.
  - h. Emergency Treatment: If an animal requires emergency treatment while on Show grounds, only a licensed veterinarian will be allowed to administer any drug, chemical or feed additive. An exhibitor may choose a licensed veterinarian other than the official Show veterinarian, but the official Show veterinarian MUST be notified in advance and he/she MUST be present. Animals which are administered treatments with a withdrawal or extended elimination time period will be disqualified from competition. Furthermore, The Official Show Veterinarian, in agreement with Show Management, reserve the right to treat any animal if, in the opinion of the Official Show Veterinarian, it is in the best interest of the animal's health and well-being to be treated. If the Official Show Veterinarian administers treatment to an animal, and therefore uses any medication that does not meet the appropriate withdrawal and or elimination time, will be determined ineligible for competition and/or sale.
  - i. Treatment Cost: All treatment costs are the responsibility of the exhibitor.

32. The RCFA expressly disclaims any express or implied warranties (including merchantability), whether the goods or services are provided by the RCFA or by others (such as drug testing). The RCFA does not provide security or guard services and is not responsible for the acts of third parties. Exhibitors and exhibitor's parents and/or guardians agree that the RCFA shall be entitled to disqualify any exhibitor whose animal tests positive for any drug, and even if the exhibitor and the exhibitor's parents and/or guardians are innocent of any wrong doing and had no role in the administration of the drug disclosed by the drug test. Even if the source of the drug is unknown, the RCFA shall be entitled to disqualify the exhibitor. Disqualification results in forfeiture of all prize money and auction proceeds.
33. Disqualifications/Condemnation of Animals: The RCFA reserves the right to condemn and/or disqualify any animal, either live or slaughtered, found in violation of the use of drugs, chemicals, or feed additives as described in General Rules #30 and #31 and the exhibitor will forfeit all auction sales and/or premium money if the animal is disqualified. If animal is disqualified for testing positive and/or the carcass condemned at slaughter, the class placing will not change. An exhibitor of an animal testing positive for any drug, medication, or unapproved chemical may forfeit all rights and privileges to exhibit livestock in future RCFA shows.
34. Dogs are not allowed on Show grounds because of safety and public health regulations. This rule will be strictly enforced and applies to all exhibitors and their employees as well as Show visitors. Exceptions are granted for service dogs that are individually trained to do work or perform tasks for a person with a disability. The task(s) performed by the dog must be directly related to the person's disability. The service animal must remain on a leash or otherwise be under the handler's control while on the Show grounds. To protect the health and well-being of all animals on Show grounds, the exhibitor may be asked to provide current health records, including vaccination records to the Show's veterinarian. Exceptions are also granted for dogs under contract with the Robertson County Fair for demonstration, competition and entertainment purposes. Dogs entered as a part of the youth pet show on Sunday morning will be allowed in the barn only on Sunday morning and must remain on a leash when not in the pet show ring.
35. Any individual and /or group displaying unsportsmanlike or unethical behavior will be subject to disciplinary action by the RCFA which could include any and/or all of the following, dependent on the severity of the infraction determined by show officials: Verbal warning, written warning, disqualification from the show and sale, removal from the grounds for the day, removal from the grounds and banning for the remainder of the fair, banning from the fair for life or community service assigned by the show officials.
36. The Show may appoint sifting committees to determine the eligibility of animals to compete prior to judging. Animals must be unblanketed and ready for inspection by the sifting committee at the announced time of sifting. The sifting committee will eliminate any animal which, in its judgment, is not qualified to compete. At the committee's recommendation, the Show may require these animals to be removed from the grounds. The sifting committee's decisions are final and protests will not be considered by the Show.
37. All protests must be in writing and be accompanied by a \$300 deposit which will not be returned if protest is not sustained by Show Management. Protest must state plainly the cause of complaint or appeal and must be delivered to the Show Management immediately after the occasion that prompted the protest. Protests will be accepted prior to, during and within 2 hours immediately following the occasion that prompted the protest. Protests concerning ages of animals must be filed with the Show Management prior to the day on which the animal(s) is/ are to be judged. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, a decision may be withheld until a complete investigation has been conducted.
38. Any exhibitor entering the Robertson County Fair gives permission for any and all photographs/videos taken by official RCFA photographers to be the property of the RCFA. Any of these may be used in advertisements and/or posts for the RCFA. The RCFA reserves the right to sell photos and/or videos.

# Market Steer Division

Superintendents:

Greg Sanders & Mark Verzinski

Arrival:	Thursday, March 21, 2024	2:00 pm – 4:30 pm
Check-In & Classify:	Thursday, March 21, 2024	6:30 pm – 7:30 pm
Weight Cards Due:	Thursday, March 21, 2024	6:30 pm – 7:30 pm
Animals Must be in Place:	Thursday, March 21, 2024	7:00 pm
Show:	Friday, March 22, 2024	7:30 pm
Check-Out:	Friday, March 22, 2024	Following the Show

1. Read General Rules.
2. Exhibitors must own animal by October 25, 2023. Steers and exhibitors will be checked in on this date and steers will be nose printed, tattooed, and ear tagged at the Franklin ISD Agricultural Facility. This check-in is required and does not count as a clinic for the RCFA steer show. A \$5.00 tagging and tattoo fee per head will be assessed at tag-in. Animals not present at the check-in may be allowed to enter at the discretion of the Steer Committee, with approval by the Superintendents prior to the check-in date. Only major/county show validation tags and the RCFA tattoo (county tagged steers only) are allowed in a steer's ears.
3. Every exhibitor must meet the clinic participation rule as outlined in Rule #24 of the General Rules.
4. Entry fee for the steer show is \$25.00 per head and is due March 1, 2024.
5. Minimum weight for steers shall be 1,000 pounds with no upper weight limit.
6. The calves classified in the American-cross breed must exhibit enough breed characteristics to indicate they could have been sired by or out of an animal registered in an American breed association.
7. A committee of three qualified individuals with prior cattle experience will be selected to classify all steers. This committee's decisions will be final.
8. Beginning at 6:30 pm and until 7:30 pm on Thursday, March 21, 2024, exhibitors will turn in their weight cards and present their steers for classification. All steers will be classified as American-cross or European.
9. All market steers must be slick shorn with no more than one-fourth (1/4) inch length of hair, except for tail switch, when steers are checked in for the RCFA steer show.
10. If there are 35 or less there will be 5 classes of American Cross and/or European breeds.



11. Re-weigh:
  - a. All sale animals automatically qualifying for the sale will be reweighed. A maximum 5% increase or decrease in the official weight as turned in by the exhibitor for each steer will be allowed. Any steer weighing greater than or less than 5% of the official weight will be disqualified. If a steer is disqualified based on this re-weigh rule, the next placing steer will move up and will be subject to this re-weigh rule.
  - b. Exhibitors must re-weigh immediately after leaving the ring following class placement. Exhibitor will be disqualified if he/she goes to their stall prior to official weigh back. Steers will be weighed with Superintendent and Scale Master present. If steer does not meet weigh back criteria the steer will be re-weighed one additional time immediately after first weight to verify steers actual weight. Steers placing below sale steers must wait at scales until automatic sale slots are certified.
12. Only the Judge, Ring Stewards, Exhibitors and their steers will be allowed in the show ring during the judging of the classes.
13. Uncontrollable steers will be subject to disqualification by the judge.
14. Twenty steers or calves may be sold.
15. Any exception to these rules must receive approval from the Steer Superintendents.
16. Showmanship will be held at the conclusion of the steer show and will be conducted in accordance with Rule #22 of the General Rules.
17. No load out of cattle until the completion of the Market Steer Champion Drive.
18. At a minimum, the Grand Champion, Reserve Champion and one random will be tested for drug residue as outlined in Rule #29 of the General Rules.
19. Judge: **Scott Schaake**

# Commercial Replacement Heifers

Superintendents:

Chad Ezzell, Shane Kirk & Stan McDonald

Record Book Due:	Thursday, March 14, 2024	4:00 pm – 7:00 pm
Interviews:	Thursday, March 21, 2024	8:00 am – 5:00 pm
Arrival:	Friday, March 22, 2024	5:00 pm – 7:00 pm
Check-In & Classify:	Friday, March 22, 2024	5:00 pm – 7:00 pm
Animals Must be in Place:	Friday, March 22, 2024	7:00 pm
Judging:	Saturday, March 23, 2024	8:00 am
Awards:	Saturday, March 23, 2024	4:30 pm
Sale:	Saturday, March 23, 2024	5:00 pm

1. Read General Rules.
2. Exhibitors in this show must be residents of Robertson County and 4-H and FFA members of clubs in Robertson County. Exhibitors must be certified by a Robertson County Extension Service Agent or an Agricultural Science Teacher. Exhibitors must also:
  - a. Meet all eligibility requirements at time of show as set forth by the Texas Education Agency and the exhibitor's school district.
  - b. Forfeit the right to exhibit and sell their projects during the heifer show and sale and all required fees for failing to meet eligibility requirements.
3. All Junior Commercial Heifer entries will be tagged and tattooed with RCFA tattoo at the Robertson County Veterinary Clinic in New Baden on Saturday, October 28, 2023 from 8:00 am to 11:00 am. A tagging and tattoo fee of \$10.00 per head will be assessed at tag-in. At tag-in all heifers will be vaccinated/revaccinated for Lepto, Vibrio, IBR complex and 8-way Blackleg at exhibitor's expense.
4. All heifers must be Brucellosis calf hood vaccinated on or before the tag-in date of Saturday, October 28, 2023. All heifers must have a metal calf hood vaccination tag and/or a vaccination tattoo in their ear.
5. Heifer entries must be open and no more than 13 months old and no less than 8 months of age as certified by the exhibitor at tag-in on Saturday, October 28, 2023 and not more than 18 months but not less than 13 months on Saturday, March 23, 2024.
6. All heifers must be naturally polled or dehorned. Heifers must be dehorned before the tag-in date.
7. A \$25.00 entry fee per pen of heifers is due on March 1, 2024.
8. Heifers will be checked in at the Calvert Sale Barn on Friday, March 22, 2024 from 5:00 pm to 7:00 pm. Two heifers shall constitute a pen of heifers. An exhibitor may enter only one pen of two heifers from the heifers the exhibitor originally tagged-in on Saturday, October 28, 2023.

9. All heifers must be palpated and toothed by a licensed veterinarian between Saturday, February 24, 2024 and Thursday, March 14, 2024. Any heifer found to be pregnant or have an unsound reproductive tract or that has lost a baby tooth and a permanent incisor has broken the skin, will be deemed ineligible to show. Two copies of a Certified State Health Certificate provided by a licensed veterinarian guaranteeing the heifers to be open, have a sound reproductive tract and are of the proper age must be turned in at the time of check in. An additional copy of this document must be included in the exhibitor's Record Book that is due on Thursday, March 14, 2024. Hi-lite each Exhibitor's name and the 2 heifers' ear-tag numbers that the exhibitor is showing. Health certificates may include multiple immediate family members participating in the Commercial Heifer Show but each exhibitor must put a copy in their record book and 2 copies must accompany each pen of heifers at check-in. For example, a family of 2 exhibitors must have a total of 6 copies: One copy for each of the 2 record books (2) and the 2 copies for each of the 2 pens of heifers (4) at check-in.
10. In order for an Exhibitor to participate in the RCFA Commercial Heifer Show, they must, (1) turn in Record Book on the specified date and time; (2) go through the Interview process on the date and time specified; and (3) check in a pen of two heifers, that meet the requirements, the day of check-in at the Calvert Sale Barn located in Calvert, TX. If any of these three requirements are not met, the participant will be deemed ineligible to show or sell.
11. Heifers will be verified at arrival at the Calvert Sale Barn on Friday, March 22, 2024 by an independent 3-member committee. They will be classified according to breed characteristics and will then show in one of three breed divisions as described below. This independent classifying committee will be designated by the heifer committee to determine breeds of each heifer. Based on the decisions of the classifiers, heifers will be assigned to one of the following breed divisions:
  - a. Braford Influence – Cattle that exhibit Braford characteristics.
  - b. Other Brahman Influence – All other cattle which exhibit Brahman characteristics.
  - c. All Other Breeds – Cattle not included in the above divisions (ex. Hereford, Angus, Exotic Crosses, etc.)
 Furthermore, all heifers will be classified at check-in for their eligibility to compete. If any heifers are deemed ineligible to compete, they will not be eligible to be shown and sold. Issues making a heifer unmarketable include but are not limited to, pregnant or appearing to be pregnant, lameness including broken limbs, broken noses or any other deficiencies as deemed ineligible to compete by the independent 3 member classifying committee. If a heifer is deemed ineligible the exhibitor has until the end of the check in to bring the replacement heifer to the fairgrounds. If the exhibitor does not have a replacement heifer, they will be unable to show and sell the remaining heifer.
12. Exhibitors are required to submit a record book for competition using the RCFA Youth Commercial Heifer Show and Sale record book guidelines. Exhibitors are also required to prepare a sales flyer about their Commercial heifers. Record books must be turned in by the date and time specified. Late entries of record books will not be accepted. If an exhibitor does not turn in a record book on time, they will not be allowed to interview or participate in the RCFA Commercial Heifer Show. Record books will be turned in at "TBD" on Thursday, March 14, 2024, from 4-7 pm.
13. Every exhibitor must meet the clinic participation rule as outlined in Rule #24 of the General Rules.
14. The record book/interview/presentations portion of the show will have three age divisions. They will be judged and scored as follows:

<u>School Grade</u>	<u>Age Division</u>	<u>Scoring</u>
3 <sup>rd</sup> , 4 <sup>th</sup> or 5 <sup>th</sup>	Juniors	30% Record Book, 70% Interview
6 <sup>th</sup> , 7 <sup>th</sup> or 8 <sup>th</sup>	Intermediates	30% Record Book, 70% Interview / Poster Board Interview
9 <sup>th</sup> , 10 <sup>th</sup> , 11 <sup>th</sup> or 12 <sup>th</sup>	Seniors	10% Resume / Sales Flyer, 20 % Record Book 70% Oral Presentation

15. The pen of heifers will be judged on Saturday, March 23, 2024 beginning at 8:00 am. Placing will be determined based on quality and uniformity of the heifers. The heifer judging and the record book/interview/presentation portion of the heifer show will be separate, and therefore, separate awards given for winners in the heifer judging portion and the record book/interview/presentation portion of the commercial heifer show.
16. Any hay fed to heifers during the show must be fed in a hay net. If contestant does not have a hay net, hay will not be allowed to be fed.
17. The RCFA will present awards to the Grand Champion and Reserve Champion pens and other placing pens and to the Grand Champion and Reserve Champion Junior, Intermediate, and Senior record book/interview/presentation winners and others placing in this portion of the commercial heifer show.
18. Since this is a terminal show, all heifers must sell in the Commercial Heifer sale on Saturday, March 23, 2024. Heifers will be sold as a pen with the number of heifer's times the money bid being the amount received. A 10% sales commission will be deducted from each sales lot. Additionally, the amount the exhibitor receives will also be subject to the Beef Check-off fee will be deducted from the sale of each heifer to comply with the National and/or State Beef Check-off Program.
19. All heifers will be released by the commercial heifer committee following the conclusion of the sale and exhibitors are responsible to determine the disposition of their heifers prior to leaving the commercial heifer sale.
20. The Robertson County Youth Commercial Heifer Show and Sale Committee members act as agents only for the exhibitors. All guarantees are between buyers and the sellers.
21. All heifers entered in this program and sold become the property of the buyer and shall remain sold.
22. There will be no harassment of the veterinarians, classifiers, or judges prior to, during, or after the show.
23. This program is designed to be educational and beneficial to the youth of Robertson County.
24. In the event an exhibitor's heifer(s) loses an official RCFA Commercial Heifer tag, it is the responsibility of the exhibitor to notify the Commercial Heifer Committee so that the heifer(s) can be re-tagged.
25. Heifers must be in the possession of the exhibitor on or before the tag-in date and remain in the exhibitor's possession throughout the feed period.
26. Exhibitors participating in the commercial heifer show may also compete in the market animal show and are eligible to sell entries in both the commercial heifer sale and the premium auction (i.e. market steers, lambs, goats, hogs, rabbits, poultry, or baked goods).
27. Each exhibitor is responsible and liable for the breeding, age, health, and all fiscal warranties expressed or implied on the cattle sold. Exhibitor agrees to hold the RCFA and the auctioneer(s), RCFA Commercial heifer Committee or any other representative of the cattle hold harmless if legal action ever occurs.
28. Judge: **TBD**

# Market Lambs

## Superintendents:

Dan and Courtney Kosloski, Jeff Ripley & Monty Dozier

Arrival & Check-In:	Friday, March 22, 2024	6:30 am – 9:00 am
Animals Must be in Place:	Friday, March 22, 2024	9:00 am
Weight Cards Due:	Friday, March 22, 2024	12:00 pm
Show:	Saturday, March 23, 2024	Following Market Goat Show

1. Read General Rules.
2. Lambs must be owned by October 31, 2023 and by this date all lambs (Market and Breeding) to be shown in the 2024 RCFA market lamb show will be ear tagged, ear tattooed and nose printed. Animals not tagged in on or before October 31, 2023 will be ineligible to show in the Robertson County Fair. There will be two (2) tag in dates, TBA, which will accommodate major show tag-in as well as Robertson County Fair tag-in. All lambs will be validated with major tags for the RCFA Fair, all exhibitors will need to let the Robertson County Extension office know how many tags they will need. Cost is \$20 for each tag. There will be no County Only tags used. This check in is required.
3. Every exhibitor must meet the clinic participation rule as outlined in Rule #24 of the General Rules.
4. If an exhibitor's lamb loses an ear tag, the exhibitor or parent must contact the lamb superintendent. The lamb will be re-tagged and re-nose printed if needed.
5. Wether or ewe lambs will be eligible to be shown in the market lamb show.
6. Animals must weigh at least 100 lbs. on the day of check-in to be eligible to show. There is no upper limit.
7. Check-in for the lamb show will be held on Friday, March 22, 2024. Exhibitors will check in and then weigh their own animals and turn in weight cards to the market lamb superintendent by 12:00 pm Friday, March 22, 2024. All lambs may be nose printed at check-in and prints compared to those taken at the tag in prior to October 31, 2023. The lamb committee will divide lambs into five (5) classes. There must be five (5) lambs to constitute a class. Lamb classes will be broken by weight only and will not be broken into individual breeds.
8. All lambs must be slick shorn and may not have more than 2 weeks growth of wool.
9. Pens will be selected on setup day by those who help, all other exhibitors will have their pens assigned prior to the show. All pen assignments will be posted at check in for all exhibitors to know their pen.
10. All first-place lambs will compete for Grand Champion. Once the Grand Champion is selected, all remaining first place lambs and the second-place lamb from the class where the Grand Champion came out will be eligible for selection as Reserve Champion. Belt buckles will be awarded to the Grand and Reserve Champion Lambs. Ribbons will be awarded to every exhibitor.
11. Showmanship age divisions will be followed as outlined in Rule # 22 of the General Rules. Prizes will be presented for Showmanship. In addition, a novice showmanship division will be judged. To qualify for Novice, it must be the exhibitor's first year to show either a lamb or a goat. Exhibitors (no matter their age) can choose to participate in either (but not both) the novice division or their appropriate age division for showmanship. An exhibitor can choose to show their lamb that was shown in the Market or Breeding shows.

12. The top (5) five lambs in each class will be eligible for the sale. These five lambs will be reweighed before final placing. The reweight tolerance will be +/- 5 lbs. of official weight. Any lamb weighing above or below the 5 lb. tolerance will be disqualified from the show and barred from the premium auction. In the event that a lamb weighs out at the reweigh, the next placing lamb will be reweighed and if it meets the weigh back criteria it will move up.
13. Twenty-five (25) lambs may sell thru the premium auction. Judge will establish sale order of alternates.
14. All market lambs will remain on the fairgrounds from time of check-in until released by lamb supt.
15. Drenching of lambs is allowed on the fairgrounds.
16. All lamb exhibitors making the premium auction are required to assist with the peewee lamb/goat show. Those that fail to assist with the peewee show will be assessed a \$100.00 penalty to be deducted from their sales check unless they have been excused by the lamb superintendent.
17. At a minimum, the Grand Champion, Reserve Champion and one random will be tested for drug residue as outlined in Rule #29 of the General Rules.
18. Judge: **Steve Sturtz**

# Market Goats

## Superintendents:

Dan and Courtney Kosloski, Jeff Ripley & Monty Dozier

Arrival and Check-In:	Friday, March 22, 2024	6:30 am – 9:00 am
Animals Must be in Place:	Friday, March 22, 2024	9:00 am
Weight Cards Due:	Friday, March 22, 2024	12:00 pm
Show:	Saturday, March 23, 2024	11:00 am

1. Read General Rules.
2. Goats must be owned by October 31, 2023 and by this date all goats (Market and Breeding) to be shown in the 2024 RCFA goat show will be ear tagged and ear tattooed. Animals not tagged in on or before October 31, 2023 will be ineligible to show in the Robertson County Fair. There will be two (2) tag in dates, TBA, which will accommodate major show tag-in as well as Robertson County Fair tag-in. All goats will be validated with major tags for the RCFA Fair, all exhibitors will need to let the Robertson County Extension office know how many tags they will need. Cost is \$20 for each tag. There will be no County Only tags used. This check in is required.
3. Every exhibitor must meet the clinic participation rule as outlined in Rule #24 of the General Rules.
4. If an exhibitor's goat loses an ear tag, the exhibitor or parent must contact the goat superintendent. The goat will be re-tagged.
5. Wether or doe kids will be eligible to be shown in the market goat show. Additionally, any breed or crosses of meat type goats will be eligible to show.
6. Animals must weigh at least 60 lbs. at check-in to be eligible to show. There is no upper weight limit.
7. Check-in for the goat show will be held on Friday, March 22, 2024. Exhibitors will check in and then weigh their own animals and turn in weight cards to the market goat superintendent by 12:00 pm Friday, March 22, 2024. The goat committee will divide goats into four (4) classes. There must be five (5) goats to constitute a class. Goat classes will be broken by weight only, not broken into individual breeds.
8. Market goats must be slick shorn with 3/8 inch of hair or less over the entire body above the knee and hocks (with the exception of the tail) at the time of the show.
9. Pens will be selected on setup day by those who help, all other exhibitors will have their pens assigned prior to the show. All pen assignments will be posted at check in for all exhibitors to know their pen.
10. All first-place goats will compete for Grand Champion. Once the Grand Champion is selected, all remaining first place goats and the second-place goat from the class where the Grand Champion came out will be eligible for selection as Reserve Champion. Belt buckles will be awarded to the Grand and Reserve Champion goats. Ribbons will be awarded to every exhibitor.

11. Showmanship age divisions will be followed as outlined in Rule # 22 of the General Rules. Prizes will be presented for Showmanship. In addition, a novice showmanship division will be judged. To qualify for Novice, it must be the exhibitor's first year to show either a lamb or a goat. Exhibitors (no matter their age) can choose to participate in either (but not both) the novice division or their appropriate age division for showmanship. An exhibitor can choose to show their goat that was shown in the Market or Breeding shows.
12. The top (5) five goats in each class will be eligible for the sale. These five goats will be reweighed before final placing. The reweigh tolerance will be +/- 4 lbs. of official weight. Any goat weighing above or below the 4 lb. tolerance will be disqualified from the show and barred from the premium auction. In the event that a goat weighs out at the reweigh, the next placing goat will be reweighed and if it meets the weigh back criteria it will move up.
13. Twenty (20) goats may sell through the premium auction. The judge will establish the sale order of alternates.
14. All market goats will remain on the fairgrounds from time of check-in until released by the market goat superintendent.
15. Drenching of goats is allowed on the fairgrounds.
16. All goat exhibitors making the premium auction are required to assist with the peewee lamb/goat show. Those that fail to assist with the peewee show will be assessed a \$100.00 penalty to be deducted from their sales check unless they have been excused by the superintendent.
17. At a minimum, the Grand Champion, Reserve Champion and one random will be tested for drug residue as outlined in Rule #29 of the General Rules.
18. Judge: **Steve Sturtz**



# Broilers

Superintendents:  
Mike and Lynn Drews

Arrival & Check-In:	Friday, March 22, 2024	7:00 am – 9:00 am
Animals Must be in Place:	Friday, March 22, 2024	9:00 am
Show:	Friday, March 22, 2024	10:00 am

1. Read General Rules.
2. Every exhibitor must meet the clinic participation rule as outlined in Rule #24 of the General Rules.
3. All broilers will be the same variety and 3 birds will constitute an entry regardless of sex. Pullets and/or roosters may be shown. The birds will be wing banded.
4. All birds must be purchased from the same hatchery as determined by the Poultry Superintendent. Orders are to be placed through the County Extension Agent's Office.
5. Entry fee for the broiler show is \$25.00 per pen and is due on March 1, 2024.
6. Broilers will be ordered in multiples of 25 birds. Minimum order of 25 birds per family.
7. There will be a Sift Judge appointed by the Poultry Superintendents to sift birds at check-in. Birds may be sifted for the following reasons: external parasites, disease, bruises, and blisters. If an Exhibitor has a bird that has been sifted, the Exhibitor may use an alternate bird to complete his/her pen. Broilers losing their wing bands for any reason will not be eligible to show. If a wing band is lost, an alternate bird may be used to complete an Exhibitor's pen.
8. There is no weight limit.
9. Portable, self-contained, and battery-powered fans may be attached to pens by exhibitors to cool birds.
10. Only feed supplied by the RCFA will be allowed. No feed additives or "wet-mashing" will be allowed. Exhibitors may supply their own water. Electrolytes may be added to the water.
11. Shavings are provided by the RCFA. Exhibitors may bring additional shavings to add to their pens.
12. Exhibitors are responsible for feeding and watering their birds.
13. Exhibitors may have two holders to assist them in the show ring. All holders must be a student in Robertson County. No adults are allowed in the show ring as holders. Committee members shall be available to assist exhibitors as needed.
14. Ribbons will be awarded through 20 places, and belt buckles and banners presented to the Grand and Reserve Champion pens of chickens. Awards will also be presented for showmanship.
15. Showmanship age divisions will be followed as outlined in Rule #22 of the General Rules.

16. The top 20 pens of broilers (top 15 places and next 5 placings as alternates) will have their wing bands checked immediately following the conclusion of the broiler show for Premium Auction purposes. Exhibitors not making the sale must immediately remove their birds from the fairgrounds.
17. Pens placing one through fifteen will be left in the show barn until the Premium Auction. It will be the responsibility of the Exhibitors of the top 15 pens to feed and water these birds and to ensure that shavings are changed as needed.
18. Exhibitors are responsible for checking with the Poultry Superintendents regarding disposition of sale birds. The Exhibitor shall be responsible for delivering sold birds to the Buyer dressed, packaged, or alive as instructed by the Buyer.
19. At the conclusion of the poultry sale, Exhibitors making the sale are responsible for helping with the tear-down and clean-up of the poultry area.
20. At a minimum, the Grand Champion, Reserve Champion and one random will be tested for drug residue as outlined in Rule #29 of the General Rules.
21. Judge:

# Turkeys

Superintendents:  
Mike and Lynn Drews

Arrival & Check-In:	Friday, March 22, 2024	7:00 am – 9:00 am
Animals Must be in Place:	Friday, March 22, 2024	9:00 am
Show:	Friday, March 22, 2024	Following Chickens

1. Read General Rules.
2. Every exhibitor must meet the clinic participation rule as outlined in Rule #24 of the General Rules.
3. Turkey orders must be placed with either your Animal Science Teacher (FFA orders) or the County Extension Agent (4-H orders).
4. All turkeys shown in the Robertson County Fair must be hens. Only one turkey per exhibitor may be entered. The birds will be marked and sexed by the hatchery. Turkeys will be ordered in multiples of 5 birds. Minimum order of 5 birds per family.
5. Entry fee for the turkey show is \$25.00 per bird and is due March 1, 2024.
6. There will be a Sift Judge appointed by the Poultry Superintendents to sift birds at check-in. Birds may be sifted for the following reasons: external parasites, disease, bruises, blisters, and sex of the bird. If an Exhibitor has a bird that has been sifted, the Exhibitor may use an alternate bird. Turkeys losing their wing bands for any reason will not be eligible to show. If a wing band is lost, an alternate bird may also be used.
7. Portable, self-contained, and battery-powered fans may be attached to pens by exhibitors to cool birds.
8. Only feed supplied by the RCFA will be allowed. No feed additives or “wet-mashing” will be allowed. Exhibitors may supply their own water. Electrolytes may be added to the water.
9. Shavings are provided by the RCFA. Exhibitors may bring additional shavings to add to their pens.
10. Exhibitors are responsible for feeding and watering their birds.
11. Exhibitors may have one holder to assist them in the show ring. All holders must be a student in Robertson County. No adults are allowed in the show ring as holders. Committee members shall be available to assist exhibitors as needed.
12. Ribbons will be awarded through 10 places, and belt buckles and banners presented to the Grand and Reserve Champion turkeys. Awards will also be presented for showmanship.
13. Showmanship age divisions will be followed as outlined in Rule #22 of the General Rules.
14. Top six turkeys will sell.

15. The top 10 turkeys (top 6 places and next 4 placings as alternates) will have their wing bands checked immediately after the conclusion of the turkey show for Premium Auction purposes. Exhibitors not making the sale must immediately remove their birds from the fairgrounds.
16. Turkeys placing one through six will be left in the show barn until the Premium Auction. It will be the responsibility of the Exhibitors of the top 6 turkeys to feed and water these birds and to ensure the shavings are changed as needed.
17. Exhibitors are responsible for checking with the Poultry Superintendents regarding disposition of sale birds. The Exhibitor shall be responsible for delivering sold birds to the Buyer dressed, packaged, or alive as instructed by the Buyer.
18. At the conclusion of the poultry sale, Exhibitors making the sale are responsible for helping with the tear-down and clean-up of the poultry area.
19. At a minimum, the Grand Champion, Reserve Champion and one random will be tested for drug residue as outlined in Rule #29 of the General Rules.
20. Judge:

# Market Rabbits

Superintendents:  
Nicole Gueck & Charlsie McDaniel

Arrival & Check-In:	Friday, March 22, 2024	3:00 pm – 5:00 pm
Animals Must be in Place:	Friday, March 22, 2024	5:00 pm
Show:	Saturday, March 23, 2024	8:00 am

1. Read General Rules.
2. An entry shall consist of a pen of three (3) rabbits individually weighing between 3.5 to 5.5 pounds each with a scale tolerance of 2 ounces per rabbit.
3. Only one alternate rabbit can be used as a substitute. Substitutions may be made for only the following reasons:
  - a. At the weigh-in, one of the rabbits in the pen of three does not meet the weight requirements, OR
  - b. If after weigh-in and sifting, a rabbit becomes sick or injured. The substitute rabbit must pass the same weigh-in and sift requirements.
4. The exhibitor must own the breeding doe on or before December 1, 2023. The Rabbit Committee reserves the right to inspect all does and bunnies on the exhibitor's premise to verify doe ownership. Only Californian and New Zealand breeds will be allowed to enter the market rabbit show.
5. Exhibitors must inform the Rabbit Committee prior to the December 1, 2023 deadline verifying the exhibitor's intention to show rabbits in the 2024 Robertson County Fair and the location of their does for inspection and verification by the Rabbit Committee.
6. All entries must have a special RCFA-approved tattoo in the right ear. Tattoos will be applied by the Rabbit Committee on the rabbit validation day as set by the Rabbit Committee. A tattooing fee of \$10.00 per family will be assessed during this validation day.
7. Check-in will be on Friday, March 22, 2024 from 3:00 pm to 5:00 pm. Pens will be furnished for the rabbits. Rabbits will be checked, weighed, and sifted at this time. The exhibitor will be responsible for feeding and watering their own rabbits during the show. The Show will begin at 8:00 am on Saturday, March 23, 2024. The breeding show and fryer rabbit will follow the market show and these two shows shall be a carrying cage only show.
8. Every exhibitor must meet the clinic participation rule as outlined in Rule #24 of the General Rules. The tattooing and validation day shall not count as a clinic.
9. Once weighed and sifted, rabbits must remain in the designated rabbit section of the barn.
10. During judging, if one rabbit in the pen is eliminated, the entire pen shall be eliminated. All rabbits eliminated due to disease must be removed from the fairgrounds immediately by the exhibitor. The Rabbit Superintendents and the Rabbit Committee retain the right to remove any sick, diseased, or unhealthy rabbits from the fairgrounds.
11. A belt buckle and rosette will be awarded to the Grand and Reserve Champion pen of rabbits.

12. The top 10 pens of rabbits will be eligible for the Premium Auction. Five (5) additional alternate pens will be selected.
13. All rabbits making the sale will be left in the show barn through the Premium Auction and the exhibitor must ensure rabbits are properly fed and watered. Rabbits not making the sale must be removed from the barn immediately.
14. Exhibitors are responsible for checking with the Rabbit Superintendent regarding disposition of sale rabbits. The exhibitor shall be responsible for delivering sold rabbits to the buyer dressed, packaged, or alive as instructed by the buyer.
15. Exhibitor may only use one rabbit for showmanship. Rabbits must be 10 weeks of age & under with the same restrictions as the market rabbits. Rabbits must be of healthy condition and may be one that was entered in the market pen of rabbits. Exhibitor must check showmanship rabbit in with superintendent prior to show.
16. At a minimum, the Grand Champion, Reserve Champion and one random will be tested for drug residue as outlined in Rule #29 of the General Rules.
17. Judge: **John Terry**

# Market Hogs

## Superintendents:

Robert White, Jeremy Fannin & Troy Baker

Arrival & Check-In:	Saturday, March 23, 2024	6:00 am – 8:00 am
Animals Must be in Place:	Saturday, March 23, 2024	8:00 am
Weight Cards Due:	Saturday, March 23, 2024	10:00 am
Show:	Sunday, March 24, 2024	4:00 pm
Check-Out:	Sunday, March 24, 2024	Following the Show

1. Read General Rules.
2. Tag in day for the market hogs will be Saturday, December 2, 2023 at the Robertson County Fairgrounds. A \$5.00 per head tag-in fee will be assessed and collected at tag-in.
3. Barrows or gilts are eligible to be tagged in and to enter the market hog show.
4. Hogs must be owned before December 2, 2023.
5. Entry fee for the market hog show will be \$25.00 per head and is due March 1, 2024.
6. To be eligible to show, market hogs must weigh between 225 lbs and 285 lbs. All exhibitors will be allowed to use official scales. Due to injury or weight problems, one substitution will be allowed between 7:30 am and 9:30 am on market hog weigh in day. Any substitutions must be cleared with the Swine Superintendent before the substitute pig may be unloaded.
7. Every exhibitor must meet the clinic participation rule as outlined in Rule #24 of the General Rules.
8. Each exhibitor may turn in the weight of only one market hog. Official weight cards must be turned into the Swine Superintendent before 10:00 am on Saturday, March 23, 2024. The official weight turned in on the weight cards must be no lighter than 225 lbs. and no heavier than 285 lbs. or the hog will be disqualified.
9. A minimum of 10 pigs will be penned for weigh back and placing (at the judge's discretion, more than 10 pigs may be penned for weigh back). Only exhibitors of the pigs being reweighed will be allowed in the weigh back area. During the reweigh, a +/- 10 lb change in the official weight above or below will be allowed.
10. Belt buckles or plaques and rosettes will be awarded to the Grand and Reserve Champion. Rosettes will be awarded to class winners. Ribbons will be awarded to each exhibitor.
11. Showmanship age divisions will be followed as outlined in Rule #22 of the General Rules.
12. Thirty pigs may be sold. All pigs which place in the top six (6) of their class will be eligible for the premium auction. The remaining sale order will be selected by the judge.
13. No feeding or watering of animals in the exercise pen. No exercising of pigs in the show ring. All alleyways must remain cleared at all times.

14. General Rule #19 regarding the use of oil, paint, dyes, powder, etc will be strictly enforced. Any animals found in violation of General Rule #19 will be disqualified from the show.
15. The show identification number will be the exhibitor's number assigned by the Swine Committee.
16. All hogs that are selected for the premium auction will remain on the fairgrounds after the sale is completed unless otherwise instructed by the RCFA.
17. No painting or decorating of pigs for the auction is permitted.
18. Exhibitors may not assemble on the fairgrounds the night before market hog check in. Pens will be pre-assigned as determined by the Swine Committee.
19. At a minimum, the Grand Champion, Reserve Champion and one random will be tested for drug residue as outlined in Rule #29 of the General Rules.
20. Judge: **Brennen North**



# Breeding Beef

Superintendents:  
Julie Mask & Melissa Kirk

Arrival:	Thursday, March 21, 2024	6:00 pm – 7:00 pm
Animals Must be in Place:	Thursday, March 21, 2024	7:00 pm
Check-In:	Thursday, March 21, 2024	7:30 pm
Show:	Friday, March 22, 2024	1:00 pm
Check-Out:	Saturday, March 23, 2024	10:00 am

1. Read General Rules.
2. All exhibitors must be members of a Robertson County 4-H or FFA.
3. Entry fee for Heifer show is \$20.00 per head and is due March 1, 2024.
4. No substitutions of animals will be allowed after the fair entry deadline.
5. All first year Breeding Heifer exhibitors will be required to attend an educational clinic scheduled by the breeding heifer committee.
6. Animals will be shown by division. There will be 3 divisions: American, British, and European.

## American

Brahman  
Brangus  
Santa Gertrudis  
Simbrah  
Beefmaster  
Red Brangus  
Other American Breeds

## British

Angus  
Shorthorn  
Red Angus  
Hereford  
Polled Hereford  
Other British Breeds

## European

Charolais  
Limousin  
Maine-Anjou  
Simmental  
Chianina  
Other European Breeds

- The age classes will be broken after entries are received.
- Heifers that have been issued a certificate of registry with a recognized breed association such as MaineTainer, Appendix Shorthorn, Star 5 Santa Gertrudis, Golden Certified Brahmans, Brangus Black Gold, etc., are eligible to show in the respective other breeds division.

7. Grand Champion and Reserve Champion will be selected in each division.
8. All heifers must be born on or after September 1, 2021. All animals must be registered in the name of the exhibitor and be Texas Heifer Validated as of November 1, 2023. Original registration papers or current year scramble heifer stamp will be checked.
9. Junior breeding beef heifers will be allowed to load out after the completion of the heifer show until 2.5 hours prior to the steer show, after completion of the steer show and after the completion of the pig unloading on Saturday morning. Heifers must be out by 10:00 am on Saturday, March 23, 2024.
10. All tack must be removed from stall area by 10:00 am on Saturday, March 23, 2024.

11. Heifer exhibitors will be required to clean their stalls prior to leaving the fairgrounds with their heifers.

12. Blow and Go Show Only

13. Showmanship will have 3 divisions.

Junior	3rd-5th Grade
Intermediate	6th-8th Grade
Senior	9th-12th Grade

14. Judge: **Scott Schaake**

# Wether Dam Sheep Show

Superintendents:

Dan and Courtney Kosloski, Jeff Ripley & Monty Dozier

Arrival & Check-In:	Friday, March 22, 2024	6:30 am – 9:00 am
Animals Must be in Place:	Friday, March 22, 2024	9:00 am
Show:	Saturday, March 23, 2024	Following Sheep Showmanship

1. Read General Rules.
2. All Breeding ewes are required to be owned by October 31, 2023. By this date all breeding ewes to be shown in the RCFA breeding sheep show will be ear tagged and nose printed. Animals not tagged in on or before October 31, 2023 will be ineligible to show in the Robertson County Fair. There will be two (2) tag in dates, TBA, which will accommodate major show tag-in as well as Robertson County Fair tag-in. Exhibitors will need to let the Robertson County Extension office know how many Major Tags they need. A \$20 fee will be assessed for each tag. This check in is required. Tags will now be valid for 3 years if retained in the animal's ear. All ewes must have a scrapie tag from the breeder prior to validation and all ewes will be nose printed.
3. Entry fee for the breeding sheep show will be \$20.00 per head and is due on March 1, 2024.
4. On Friday, March 22, 2024 all breeding sheep will be checked in for the show. Ages of ewes will be verified by tooting the animal at check in by a qualified individual appointed by the Sheep Superintendent. Ages will be used to determine classes.
5. The Breeding Sheep Show Classes will be as follows:
  - a. Class 1 – Ewe lambs
  - b. Class 2 – All others
6. Each entry must be slick shorn with no more than two weeks wool regrowth and must have a scrapies tag.
7. Ribbons will be awarded.
8. Showmanship age divisions will be followed as outlined in Rule #22 of the General Rules. Showmanship will be combined with the Market lamb Showmanship; an exhibitor may show either their Market lamb or Breeding lamb in the showmanship class.
9. Judge: **Steve Sturtz**

# Wether Doe Goat Show

Superintendents:

Dan and Courtney Kosloski, Jeff Ripley & Monte Dozier

Arrival & Check-In:	Friday, March 22, 2024	6:30 am – 9:00 am
Animals Must be in Place:	Friday, March 22, 2024	9:00 am
Show:	Saturday, March 23, 2024	Following Sheep Showmanship

1. Read General Rules.
2. All Breeding Does are required to be owned by October 31, 2023. By this date all breeding Does to be shown in the RCFA breeding goat show will be ear tagged. Animals not tagged in on or before October 31, 2023 will be ineligible to show in the Robertson County Fair. There will be two (2) tag in dates, TBA, which will accommodate tag-in for Majors and Robertson County Fair. Exhibitors will need to let the Robertson County Extension office know how many tags they will need. There is a \$20 tag fee required. This check in is required. All Does must have a scrapie tag from the breeder prior to validation.
3. Entry fee for the breeding goat show will be \$20.00 per head and is due on March 1, 2024.
4. On Friday, March 22, 2024 all breeding does will be checked in for the show. All first year Does will be eligible to show.
5. The Wether Doe Goat show classes will be as follows:
  - a. Class 1- Doe Kids
  - b. Class 2 - All others
6. Each entry must be slick shorn with no more than 3/8" hair growth.
7. Showmanship age divisions will be followed as outlined in Rule #22 of the General Rules. Showmanship will be combined with the Market goat Showmanship; an exhibitor may show either their Market goat or Breeding goat in the showmanship class.
8. Judge: **Steve Sturtz**

# Breeding Rabbits

Superintendents:  
Nicole Gueck & Charlsie McDaniel

Arrival & Check-In: Saturday, March 23 7:00 am – 8:00 am  
Show: Saturday, March 23 8:00 am

1. Read General Rules.
2. All bucks must be owned by the exhibitor at least two months prior to the show.
3. There is a 2 Buck/Doe limit per exhibitor.
4. This will be a carrying cage only show. All cages must have bottoms.
5. All rabbits will be checked in by the Rabbit Superintendent or a rabbit committee member. Any diseased rabbit will be disqualified and must be removed from the fairgrounds immediately.
6. The entries will be checked in on the day of the show (Saturday, March 23, 2024) and released at the conclusion of the breeding rabbit show.
7. The exhibitors will furnish their own carrying cases and all supplies for their rabbits. Exhibitors will be responsible for getting their rabbits to the judging table.
8. All classes will be set by the Superintendent and the committee.
9. No Fur Class.
10. No rabbit entered in the breeding show may be entered in the market rabbit show.
11. The RCFA, Inc. will not be responsible for any loss or damage to the rabbits entered in the show.
12. Exhibitors will be expected to clean his/her rabbit area at the close of the show.
13. No mixed breed rabbits will be allowed to show. Show will begin immediately following the single fryer rabbit show. Californian and New Zealand Rabbits only will be allowed to show.
14. There will be two Divisions in the Breeding Show:
  - a. Bucks
  - b. Does
15. Prizes will be awarded to the 1st place of each class and all entries will be placed and ribbons presented to the first five places. Grand Champion Buck and Doe will be awarded a belt buckle and rosette.
16. Judge: **John Terry**

# Single Fryer Rabbit Show

Superintendents:

Nicole Gueck, Jamie Stevens & Charlsie McDaniel

Arrival & Check-In: Saturday, March 23 7:00 am – 8:00 am  
Show: Saturday, March 23 8:00 am

1. Read General Rules.
2. An entry shall consist of a single fryer rabbit weighing not less than 3.5 and not more than 5.5 pounds with a scale tolerance of 2 ounces.
3. No rabbit entered in the single fryer show may be entered in the market rabbit show.
4. Californian and New Zealand breeds only will be allowed to show.
5. All entries must have a validated tattoo administered by the rabbit committee at an assigned date and time to be announced.
6. Single fryer rabbit check-in will be held on day of the show between 7:00 and 8:00 am on Saturday, March 23, 2024 before the start of the market rabbit show.
7. Belt buckles and rosettes will be awarded to the Grand Champion and Reserve Champion Fryer rabbit.
8. Ribbons will be awarded for third through tenth place.
9. The single fryer rabbit show will begin immediately following the market rabbit show.
10. This will be a carrying cage only show. All cages must have bottoms.
11. The exhibitors will furnish their own carrying cages and all supplies for their rabbits. Exhibitors will be responsible for getting their rabbits to the judging table.
12. Any diseased rabbit will be disqualified immediately and must be removed from the fairgrounds. No substitutions will be allowed.
13. Judge: **John Terry**

# Breeding Swine

## Superintendents:

Robert White, Jeremy Fannin & Troy Baker

Arrival & Check-In:	Saturday, March 23, 2024	6:00 am – 8:00 am
Animals Must be in Place:	Saturday, March 23, 2024	8:00 am
Weight Cards Due:	Saturday, March 23, 2024	11:00 am
Show:	Sunday, March 24, 2024	11:00 am
Check-Out:	Sunday, March 24, 2024	Following Market Hog Show

1. Read General Rules.
2. Entry Fee for the breeding swine show will be \$20.00 per head and is due on March 1, 2024.
3. Prize money will be paid in each class as follows:
  - a. 1st place \$30.00
  - b. 2nd place \$25.00
  - c. 3rd place \$20.00
4. General Rule #19 regarding the use of oil, paint, dyes, powder, etc will be strictly enforced. Any animals found in violation of General Rule #19 will be disqualified from the show.
5. All Breeding Swine are required to be validated at the county swine validation day or have registration papers that show ownership prior to validation date to be eligible for the RCFA breeding show.
6. Breeding swine entries will be weighed and placed into three classes. Check-in will be held on Saturday, March 23, 2024 from 6:00 to 8:00 am. Breeding swine show will be held on Sunday, March 24, 2024 beginning at 11 am.
7. Ribbons will be awarded through 20 places.
8. Belt buckles will be awarded to the overall Grand and Reserve Champion gilt.
9. Showmanship age divisions will be followed as outlined in Rule #22 of the General Rules. Prizes will be presented for showmanship.
10. Pee Wee breeding swine show will follow the breeding swine showmanship judging. All pee wee show participants will receive an award.
11. All breeding swine will remain on the fairgrounds from the time of check-in until released by the swine superintendent.
12. Judge: **Brennen North**

# Shop Division

Superintendents:  
Brad Leamon & Cassidy Leamon

Arrival & Check-In:	Wednesday, March 20, 2024	4:00 pm – 7:00 pm
Projects Must be in Place:	Wednesday, March 20, 2024	7:00 pm
Show:	Friday, March 22, 2024	8:30 am
Awards:	Friday, March 22, 2024	Following the Show

1. Read General Rules.
2. All project work must be done solely by the exhibitor. Project may not be started before the end of the premium sale the year prior to show.
3. There will be 6 divisions:
  - a. Trailers: Bumper Pull and Gooseneck
  - b. Furniture: chairs, picnic tables, benches
  - c. Cooking Equipment: BBQ pits – pull type, stationary, smokers, grills, fire pits, fish fryers
  - d. Outdoor/Wildlife outdoor kitchens, portable buildings, gazebo, feeders, storage, dispensers for wildlife, stands, blinds.
  - e. Livestock Equipment: Gates, Panels & Entrances, cattle guards, livestock handling, feeders, storage, dispensers for livestock
  - f. Ag machinery: Mounted and pulled - type tractor equipment, shop tables, truck bumpers, grills, headache racks, toolboxes
4. There will be two classes per Division: Group (projects built by more than one exhibitor but no more than six exhibitors) and Individual (projects built by a single person).
5. Entry fee for the Shop division will be \$20.00 per project and entries will be due March 1, 2024.
6. Check in for all shop projects will be Wednesday, March 20, 2024 between 4:00 pm to 7:00 pm.
7. Projects not entering the sale must be removed by 12:00 pm Monday, March 25, 2024.
8. Students must be present at the judging of the shop projects at 8:30 am Friday, March 22, 2024. Items will be judged on Workmanship, Design and Material Use, Knowledge of Project, Degree of Difficulty, and Documentation.
9. Documentation is required to be shown with project and shall include Bill of Materials, Working Drawings, Pictures, and Research - Including Safety Data Sheets, tools used and skills learned.
10. Project Presentation: All projects must be painted or properly treated and must be clean and in a presentable condition.



11. Exhibitors should be dressed appropriately and be courteous and helpful to those viewing their project, including those exhibiting next to them. Exhibitors should not interfere with or shield those who are exhibiting next to them. Exhibitors should be available to answer questions during the interview process of showing their project. Knowledge of the project will be evaluated at this time. Exhibitors should know the correct knowledge of processes used.  
Examples: Electrode size and diameter – SMAW or GMAW (stick or MiG), Type of shielding gas used, Type of wood joint used, Type of wood used
12. Appropriate and safe display stands must be provided for gates, panels, and other projects that need support. Sharp edges and points are to be padded or covered as necessary to prevent injury. All trailers and other equipment that will be operated and/or transported on public roads must be equipped with safety equipment specified in Codes of Federal Regulations, Title 49 Transportation, parts 300 to 399. Any trailer that exceeds 102 inches in width must have a signed over wide permit. All towed equipment, regardless of standards, is to be equipped with safety chains. All three-point hitch and P.T.O. operated equipment shall meet current ASABE standards.
13. Every precaution will be taken to protect the projects entered; however, neither the Robertson County Fair, its management, superintendents, nor judges of this Competition will be responsible for any loss or damage to projects.
14. All projects will be judged in classifications as entered.
15. An overall Grand Champion and an overall Reserve Champion will be chosen. Showmanship awards will be given for an overall showmanship champion for the following age divisions:
  - a. Senior – 9th – 12th grade
  - b. Junior – 3rd – 8th grade
16. Top five individual projects placed overall by the judges for the sale order have the option to sell. Judges will establish the sale order of alternates. Silent Auction will be held in conjunction with Premium Sale Monday night.
17. Judge: **TBD**

# Food Division

Superintendents:  
Jamie McCarver & Brandy Jentsch

Food Item Drop Off:	Saturday, March 23, 2024	8:00 am – 9:30 am
Closed Judging:	Saturday, March 23, 2024	9:45 am – 1:45 pm
Showmanship Interviews:	Saturday, March 23, 2024	2:00 pm – 4:00 pm
Awards:	Sunday, March 24, 2024	10:00 am

1. Read General Rules.
2. All entrants must be a member of a Robertson County FFA Chapter, 4-H Club or FCCLA Chapter.
3. Divisions are determined by age or grade of exhibitor as of January 1, 2024.
  - a. Pee Wee – 2<sup>nd</sup> grade and under
  - b. Junior – 3<sup>rd</sup> grade or 9 years old (even if in the 2<sup>nd</sup> grade) to 5<sup>th</sup> grade
  - c. Intermediate – 6<sup>th</sup> grade to 8<sup>th</sup> grade
  - d. Senior – 9<sup>th</sup> grade to 12<sup>th</sup> grade
4. Exhibitors must choose and/or create recipes that they have not entered, placed with and sold or had the ability to sell in the silent auction at any point of their showing career. Not abiding by this criteria will deem the exhibitor ineligible to participate in the silent auction. Changing the recipe name from a previous year entry will result in automatic disqualification.
5. Complete online registration, pay entry fee of \$5.00 per entry and submit recipes via email to [refafood@gmail.com](mailto:refafood@gmail.com) in Word or Google Doc no later than March 1, 2024. Entries received after March 1, 2024 are subject to late entry fee as indicated in General Rules #4. Do not cut and paste recipes as a picture; they must be in the following format:

**Assigned # \_\_\_\_\_**

## Recipe Name

Yield: [number of servings]  
Prep Time: [hours and minutes]  
Total Time: [prep + cook time]

### Ingredients

[Ingredient] | [measurement]  
[Ingredient] | [measurement]  
[Ingredient] | [measurement]

### Directions

[Explain how to prepare and cook this recipe here.]

### Special Diet Information

[Gluten free? Diabetic appropriate? Add any special diet information here.]

6. Entries must be in a disposable container with see through top, on a disposable container and covered with clear plastic wrap or have a clear plastic cover, or be in a Ziploc bag. Entries shall not include inedible objects such as hot glue. Wooden dowels for support, paper straws, and hard candy are acceptable but need to be noted in the recipe. No glass is allowed except in canned goods.
7. All entries must be accompanied with the Food Division Questionnaire and their recipe. The recipe should be void of all identifying information of the exhibitor.
8. All exhibitors must use the pro
9. All exhibitors must provide a food label on the bottom of their recipe that includes:
  - a. Common or usual name of the product (Recipe Name)
  - b. County where the food was made
  - c. Any major food allergens, such as eggs, nuts, soy, peanuts, milk, wheat, fish or shellfish
  - d. A statement of non-inspection: "This food is made in a home kitchen and is not inspected by the Department of State Health Services or a local health department."
  - e. A unique batch number to correspond with your record-keeping if your food is a pickled fruit or vegetable, fermented vegetable, or acidified canned plant-based product. Additional information regarding unique batch numbers can be found at <https://texascottagefoodlaw.com/pickle-can-ferment/>

### **SAMPLE FOOD LABEL**

Robertson County Fair 2023

Robertson County, Texas

#### **Recipe Name**

Contains the following allergens:

Eggs, Nuts, Wheat

This food is made in a home kitchen and is not inspected  
by the Department of State Health Services or a local  
health department.

10. All food items will be sampled by the judges and will be judged on taste, texture, appearance, presentation, recipe, and Food Division Questionnaire.
11. All food items must be made from scratch. The use of Jello mix, canned sodas and canned fruit are acceptable but should not be the main ingredient of the entry. **ITEMS NOT ALLOWED** but not limited to cake mixes, Cool Whip, pre-made crusts, or marshmallow crème. Store bought candies and cookies may be used only as a garnish.  
Garnish: *verb*; to decorate or embellish (something, especially food).
12. No food item requiring refrigeration will be accepted as referenced by The Texas Department of State Health Services: "Bakery goods which require any type of refrigeration such as cream, custard or meringue pies and cakes or pastries with cream cheese icings or fillings". NOTE: 6 Tablespoons or less of milk or heavy cream is acceptable in the icing recipe; anything more will be rejected or disqualified unless the recipe is a cooked icing.
13. All entries must maintain their taste, texture and appearance at room temperature for at least 8 hours.

14. Exhibitors of canned goods must:
  - a. Properly seal jars using a water bath or pressure canner.
  - b. Include the canning process on their recipe.
  - c. Be prepared to submit 64 ounces of canned goods in any combination of jar sizes should they make the Silent Auction.
15. Classification of food entries not clearly defined by the exhibitor will be left to the discretion of the food division superintendent(s).
16. All first-time food exhibitors are required to attend at least one clinic hosted by the food division superintendent(s) or provide proof of attending Health Card Certification. All others are also encouraged to attend a clinic or provide proof of Health Card Certification.
17. There will be a showmanship competition for the Junior, Intermediate, and Senior divisions with awards given. The interview process will take place on Saturday, March 23rd after the judging of the food (times to be determined and announced via email).
  - a. The exhibitor must indicate their desire to participate in the showmanship competition during the online entry process and must indicate which entry they would like to be interviewed.
  - b. The exhibitor will be interviewed and scored based on the following criteria: appearance, attitude, knowledge of his/her entry, and communication skills.
18. No Pee Wee food entries will be eligible for the silent auction.
19. Blue-ribbon Junior and Senior winners within the Food Division categories, including Grand and Reserve Champion will be eligible for the silent auction, with the winning bids announced during the premium auction set for Monday, March 25, 2024 beginning at 6:30 pm. Should a blue-ribbon Junior or Senior winner sell an animal project, an alternate from that winning category will be moved up to sell.
20. Should an exhibitor make the sale with their Food Division item as well as their animal and decide to sell their animal, the exhibitor WILL NOT be allowed to enter the winning recipe for the remainder of their showing career.
21. To participate in the Silent Auction, all food qualifiers must be present at 5:30 pm on Monday, March 25, 2024.
22. All Category Divisions are listed on the following page.

## Category Divisions

➤ Denotes items that must have at least one dozen for entry

\* Denotes items that must have at least one dozen or one loaf for entry

### Cakes

- Chocolate Cakes
- Cupcakes – Includes all flavors
- Glazed Cakes – Includes glazed pound cakes
- Iced Cakes
- Layered Cakes
- Miscellaneous Cakes
  - Includes cake balls
- Savory Cakes
- Un-iced Cakes – Includes pound cakes

### Candy

➤ Candy/Fudge – Ingredients must be heated to 230° on a candy thermometer

Canned Foods – Entry must be submitted in a singular pint jar

- Fruit Spreads (jams, jellies, preserves, butter)
- Miscellaneous Canned Item Food
- Pickled Vegetable
- Salsa/ Relish
- Sauce

### Cookies

- Bar Cookies
- Brownies
- Drop Cookies
- Rolled Cookies
- Savory Cookies

### Pies

- Fruit Pies
  - Filling must be in between 2 homemade flour-based crusts
- Miscellaneous Pies
  - Must have 1 homemade flour-based crust
  - Includes any crumble topped pies.
  - Includes all entries that have a pie crust bottom
- ***NO custard pies will be accepted.***
  - ***Including but not limited to Buttermilk, Chess, Pecan or Pumpkin.***
- ***NO meringue topped pies will be accepted.***

Quick Breads / Muffins – Must rise during baking

- Quick Breads
- Muffins
- Savory

Yeast Products – Must rise at least once prior to baking

- \* Plain
- \* Sweet
- \* Savory

# Needlework and Sewing Division

Superintendents:  
Janna Price & Patricia Russell

Food Item Drop Off:	Saturday, March 23, 2024	8:00 am – 9:30 am
Closed Judging:	Saturday, March 23, 2024	9:45 am – 12:45 pm
Showmanship Interviews:	Saturday, March 23, 2024	12:45 pm – 2:45 pm
Awards:	Sunday, March 24, 2024	10:00 am

1. Read General Rules.
2. Exhibitors are not required to be a member of FFA, 4-H or FCCLA.
3. Divisions are determined by age or grade of exhibitor as of January 1, 2024.
  - a. Pee Wee – 2<sup>nd</sup> grade or under
  - b. Junior – 3<sup>rd</sup> grade – 8<sup>th</sup> grade
  - c. Senior – 9<sup>th</sup> grade – 12<sup>th</sup> grade
  - d. Adult – Not in high school
4. Entry Fee is \$5.00 per entry and due on March 1, 2024. There is no limit to the number of entries. All entries must have been completed in the year prior to the fair event. RCFA reserves the right to place entries in the proper categories.
5. Rosettes and cash awards will be awarded to the Grand Champion and Reserve Champion in each age division. Cash prizes will be based on available funds.
6. Best of Show Award will be chosen from the four Grand Champion entries. The winner will receive a cash award. Cash prizes will be based on available funds.
7. Additional awards may be given at the judge's discretion. Possible awards (but not limited to) include Most Creative, Best Use of Fabric, Best Use of Color and Design, Judge's Choice. Winners may receive a cash prize based on available funds.
8. Each winner and a parent/guardian will be required to commit to supervising needle/artwork for a 1.5-hour period during the weekend of the fair plus write age-appropriate thank you notes.
9. All entries should be clean, trimmed, pressed and on an appropriate hanger (if applicable).
10. All Category Divisions are listed on the following page.

## Category Divisions

- a. Needle Art
  - i. Cross Stitch
  - ii. Embroidery
  - iii. Plastic Canvas
  - iv. Needlepoint
  - v. Other
- b. Handwork
  - i. Knitting
  - ii. Crochet
  - iii. Latchhook
  - iv. Punchwork
  - v. No-sew
  - vi. Miscellaneous Handwork
    - 1. Beadwork
    - 2. Felt Craft
    - 3. Smocking
    - 4. Lace
- c. Machine Sewn Clothing/Accessories
  - i. Clothing
  - ii. Doll/Pet clothes
  - iii. Costumes
  - iv. Scarves, mittens, caps, bonnets
  - v. Tote bags, handbags, purses
  - vi. Refashioned Items
  - vii. Other Accessories
- d. Miscellaneous Sewn Crafts
  - i. Dolls
  - ii. Stuffed animals
  - iii. Aprons
  - iv. Other
- e. Sewn Home Furnishings
  - i. Patchwork Pillow
  - ii. Embellished Pillow
  - iii. Pillowcase
  - iv. Hand Quilted Quilt
  - v. Machine Quilted Quilt
  - vi. Blanket
  - vii. Curtains, drapes, etc.
  - viii. Other Home Furnishings

# Visual Arts Division Rules

Coordinator:  
Terri Trevino

1. Exhibitors in the Visual Arts are not required to be a member of FFA, 4-H or FCCLA.
2. Entry Fees are \$5.00 per entry for all ages and entries are due March 1, 2024 and must be submitted through the RCFA Online Entry Form. There is no limit in the number of entries an individual can enter.
3. In order to receive a cash prize, each winner and a parent/guardian (if the winner is an elementary student) will be required to commit to supervising artwork in the Multi-use building for a one (1) hour period during weekend viewing times. Winners are expected to write a thank you during this time and take a picture with their winning project.
4. Arts, Crafts, and Sculpture age divisions will be divided by grade: K-12. Adult Art, Crafts, and Sculpture will be judged separately from the students.
5. Judges selected to judge the Arts, Crafts, and Sculpture Departments shall be professional artisans and photographers and/or professional art or photography educators. No one will be allowed to watch the judging.
6. Art, Crafts, and Sculpture Awards:
  - a. At the discretion of the judges, a First, Second, or Third level ribbon will be awarded to each piece of student artwork.
  - b. Judges will then select a Grand Champion from each student division and designate the Sponsored award winners.
  - c. A Best of Show will be selected from all the Grand Champions of the Student Art Section.
  - d. A Best of Show will be selected from all the Grand Champions of the Student Crafts Section.
  - e. A Best of Show will be selected from all the Grand Champions of the Student Sculpture Section.
  - f. A Best of Show will be selected from the Adult Art Section.
  - g. A Best of Show will be selected from the Adult Crafts Section.
  - h. A Best of Show will be selected from the Adult Sculpture Section.
  - i. All Best of Show and Grand Champion winners will receive a rosette ribbon and, if funds are available, a cash prize.
  - j. Prize Money will be mailed to recipients by May 1, 2024.
  - k. Many special sponsored awards are given each year. Check the Visual Arts section on the RCFA web page for more information.



## **Art Gala**

Superintendent:

Judy Limmer

Annual event held on Thursday night before fair opening night. Attendees are the first to view prize winners. Music, Wine and Hors D'oeuvres are served. A silent auction will be held allowing guests to purchase artwork.

## **Professional Artists**

Superintendent:

TBD

Professional artists who live in and/or have studios in Robertson County are invited to submit diverse and exciting art work to be considered for exhibit in the RCFA Professional Artists Show. Art work in this exhibit will not be judged or be eligible to receive prize money. During the exhibit, artists are allowed to attach contact information and prices to their artwork. RCFA has the right to remove any entries viewed as inappropriate.

## **2-D Art**

Superintendents:  
Candis Oberdorf & Stephany Kuchera

1. Two-dimensional art entries can include but are not limited to: Acrylic, Batik, Block Prints, Cartoons, or Caricatures, Charcoal, Colored Pencil Mixed Media, Pastel, Pencil, Pen & Ink, Tempera, and Watercolor.
2. Artwork must be matted or mounted and have 2 inches of Velcro attached to the top left and right sides of the artwork for hanging in the show.
3. All art must be dry to the touch and Pastels and Charcoals must be fixed or covered with a transparent cover sheet.
4. Only adult artwork will be accepted framed.
5. All art must be fashioned by the artist. Studies are allowed. No manufactured kits are allowed.
6. RCFA has the right to remove any show entries viewed as inappropriate.

## **3-D Craft**

Superintendent:  
TBD

1. Three-Dimensional Craft entries can include but are not limited to: Clay pot craft, Collage, Decorative Painting, Decoupage, Furniture, Glass craft, Gourd craft, Jewelry, Leather craft, Masks, Metal craft, Models, Mosaics, Other, Tiles/painted, Tile/ glazed, and Wood craft.
2. All projects must be designed by the artist. No manufactured kits are allowed.
3. RCFA has the right to remove any show entries viewed as inappropriate.

## **3-D Sculpture**

Superintendent:  
Amber Januse

1. Three-Dimensional Sculpture entries can include but are not limited to: Clay, Lego, Paper Mache', Relief, Wire, Wood, Metal, Pottery/hand built, Pottery/thrown by a wheel, Tiles/ glazed, and Other.
2. Legos will be a separate sculpture category. All designs must be original.
3. Metal Yard Art will be a separate sculpture category. The youth metal art award will be chosen from all entries K-12. The adult metal yard art award winner will be chosen from all adult entries.
4. All projects must be designed by the artist. No manufactured kits are allowed.
5. RCFA has the right to remove any show entries viewed as inappropriate.

## 2-D Photography

Superintendent:  
Cindy Caubarreaux

1. Read General Rules.
2. All entrants must be a member of a Robertson County FFA Chapter, 4-H Club or FCCLA Chapter.
3. Divisions are determined by age or grade of exhibitor as of January 1, 2024.
  - a. Pee Wee – K – 2<sup>nd</sup> grade
  - b. Sub Junior – 3<sup>rd</sup> grade – 5<sup>th</sup> grade
  - c. Junior – 6<sup>th</sup> grade – 8<sup>th</sup> grade
  - d. Senior – 9<sup>th</sup> grade – 12<sup>th</sup> grade
  - e. Adult – Not in high school
  - f. Professional – Anyone who teaches photography, sells photos or their services as a photographer.

4. Read the Visual Arts Division Rules.

5. Possible Photography Special Award categories are (but not limited to):

Architecture	Digital Art & Design	Reptiles & Amphibians
Animals – Domestic	Humor	Rodeo or County Fair Activity
Animals – Wildlife	Insects	Still Life (any arranged assemblage of objects)
Birds	Landscape	Sports & Recreation
Botanicals & Flowers	Portraits	Waterscape
Black & White	Ranch or Farm Activity	

6. Other Professional categories are:

Portraits	Nature	Other
Animal Photography	Sports	

7. Entry fees are \$5.00 per entry due on March 1, 2024. Individuals may submit as many entries per category as they choose.
8. Photographs must be mounted flush to the edge of a rigid, self-adhesive 8-inch X 10-inch foam board. Each entry must be submitted in a separate Ziploc bag. Please put your name, grade, and category on back of picture. Photos not mounted according to rules will not be eligible for entry.
9. All entries must be received in the Multi-use building on Monday, March 18, 2024 between 4:00 and 7:00 pm. No late entries will be allowed after check-in.
10. Entries will be judged by professional photographers and no one will be allowed to view the judging.
11. Entries are to be removed from the multi-use building by 3:00 pm Sunday, March 24, 2024.

12. At the discretion of the judges, First, Second, and Third level ribbons will be awarded to each piece of Youth photography submitted.
13. Special Category Awards will be given, at the judge's discretion, to outstanding entries.
14. The Adult Photography and Professional Photography divisions will only award a "Best of Show" for each division.
15. Rosettes and cash prizes (if funds are available) will be awarded to the Division, Grand and Reserve Champions, and the Best of Show winners.
16. All cash winners and a parent/guardian (if the winner is a child) will be required to supervise a one hour period during viewing hours. Failure to do so will result in forfeiting your cash prize. It is your responsibility to check to see if you have won a prize and sign up to supervise.
17. RCFA has the right to remove any show entries viewed as inappropriate.

# **Pet Show**

Superintendents:

Courtney Kosloski, Amber Moore &  
Robertson County Cowboy Church

1. Divisions are determined by age of exhibitor as of January 1, 2024.
  - a. Pee Wee – 2 – 4 years old
  - b. Sub Junior – 5 – 6 years old
  - c. Junior – 7 – 8 years old
2. Prizes will be awarded for the BEST DRESSED and MOST OBEDIENT in each age group.
3. Participation ribbons will be awarded to all other entries.
4. Three (3) residents of Robertson County will serve as judges.

# Greased Pig Scramble

Superintendents:  
Terri & Ervin Homann

1. The Robertson County Fair Association, Inc. will not be responsible for any accidents connected with the pig scramble.
2. The Interscholastic League Executive Committee, in cooperation with the State Board of Vocational Education has formulated a plan permitting Greased Pig Scrambles while still protecting a contestant's amateur status. This is done by placing this process under a school's and/or a County 4-H Club supervision and prohibiting participants from receiving anything of cash value from the athletic portion of the school's program.
3. Divisions are determined by age or grade of exhibitor as of January 1, 2024.
  - a. Junior – 3<sup>rd</sup> grade through 13 years of age
  - b. Senior – 14 years of age through 18 years of age with one year of show eligibility remaining
4. Must be a current member of FFA, 4-H or FCCLA.
5. Contestants must sign up on the Market Entry Form and return form no later than March 1, 2024. **NO LATE ENTRIES ACCEPTED.** A \$5.00 non-refundable entry fee will be charged for each person entered in the scramble. Any contestant that has a known conflict on either of the scramble days (i.e. showing at the same time, athletics, school activity, etc.) shall attach a note explaining the conflict to the entry form for review by the Pig Scramble Committee. The committee shall reserve the right to accept or reject any and all such requests.
6. The number of heats will be determined by the Pig Scramble Committee.
7. Each contestant will attempt to catch one of the pigs and then pull or carry the pig to the designated pen without assistance. Referees will declare winners and order of finish.
8. All pigs must be carried or pulled across the designated pen threshold.
9. If two or more contestants catch the same pig, they both will be required to release the pig by order of a referee.
10. Poor sportsmanship will disqualify any contestant automatically and undue roughness will not be tolerated by the referees. Any abuse of the pigs will result in immediate disqualification and forfeiture of Scramble Purchase Certificate.
11. Scrambles will be refereed by a group of not less than four referees and all decisions of referees shall be final.
12. A Scramble Purchase Certificate will be issued to the top three finishers in each scramble heat. The order in which contestants successfully get their pig into the designated pen will determine placings.
13. A Scramble Purchase Certificate must be used for the purchase of an animal project or supplies to be used in the exhibition of their animal, foods or creative arts project for the 2025 Robertson County Fair. The certificate must be redeemed before March 1, 2025 or it will be voided.

14. The entire program, including the selection of the kind of animal project, the care of the animal project, and management of the animal project will be under the supervision of the County Extension Agent or Agricultural Science Teacher.
15. The Scramble Purchase Certificate must be signed by the County Extension Agent or Agricultural Science Teacher verifying the Certificate was properly used before payment will be made.
16. Thank you notes will be required. Winning scramblers are to prepare Thank you notes for the sponsor(s) of their purchase certificate. Thank you notes must contain the correct donor's name and address and must be placed in an unsealed, stamped envelope addressed to the donor. These Thank you notes and envelopes are required to be mailed to Terri Homann, Pig Scramble Superintendent, for approval and verification to the address provided by Mrs. Homann. All Thank you notes must be received by Mrs. Homann on or before April 30, 2024. Winning scramblers who fail to comply with this Thank you note rule by the April 30, 2024 deadline shall forfeit their scramble purchase certificate.